STATE OF INDIANA TVKE COGETAL

2000 051231

2000 JUL 20 AM 9: 32

MORRIS W. CARTER PECORDER

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC.155 N. LAKE AVENUE, MS 35-51, FASADENA, CA 91101 that certain mortgage executed by VICTOR N. MUNIZ

the Lake County Recorder!

Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, dated June 9th, 2000

conveying the following described

real estate, to wit:

lestate, to wit:

Lot 28 in M.M. Towle's Cottage Grove Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 1, page 38 in the Office of the Recorder of Lake County, Indiana.

ADDRESS: 945 MURRAY STREET

HAMMOND, IN 46320

ICOR TITLE INSURANCE Crown Point, Indiana PARCEL:

32-176-32

and recorded in the Recorder's Office of LAKE

as Document No.

2000 041977

County, State of IN

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these day of June presents to be signed by its Vice-President and attested by its Assistant Secretary, this 9th 2000

LendingSTAR Mortgage, Inc.

WENDYK. COSTINO, VICE-PRESIDENT

ATTEST:

SCOTT KOSTEBA, ÁSSISTANT SECRETARY

Ret to - Su Page 2

H-1857924 (9912)

ELECTRONIC LASER FORMS, INC. - (800)327-0645

25×1

STATE OF	IN)	
)	SS
COUNTY OF	LAKE)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 9th day of June 1,2000

This Document is the proferty of the Lake John Webster

My Commission Expires: 5-19-03

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC. Loan Shipping Department 1600 167th Street, Suite #18, Calumet City, IL 60409.



-1857924 (9912)

Page 2 of 2