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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JUL 19 PM 2:51

MORRIS W. CARTER
RECORDER

RECORD & RETURN TO

Court Explorers, Inc
300 Rector Place
New York, NY 10280

0000547

Corporation Assignment of Real Estate Mortgage

Loan# 2900405

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

OFB#:30513220

DN#:1582011

OFB# 30513220
KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

This Document is the property of
the Lake County Recorder!

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by *Dowen Federal Bank FSB*

.assignor.
dollars.

1665 PALM BEACH LAKES BLVD.
SUITE 105
WEST PALM BEACH FL 33401

.assignee.

hereby assigns unto assignee.

Mortgage dated the 10th day of SEPTEMBER, 1996, made by ARTHUR B PORTER,

to PARKWAY MORTGAGE, INC.

In the principal sum of \$ 24,000.00 and recorded on the 23rd day of SEPTEMBER, 1996

In(Liber)(Record Liber)(Reel) * of Section of Mortgages, page, in the office of
the LAKE, IN

of the covering premises recorder of 5003 EAST 10TH ST. GARY, IN 46403

Block

Section

* Instrument# 96063397

Lot 82

District

County or Town LEE

TP# 41-274-32

1400
AC

ck 39226

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on 4/18/00

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

This Document is the property of
the Lake County, Indiana

On 4/18/00

me, the undersigned, a Notary Public in and for
said County and State, personally appeared
TYRA WILSON

TYRA WILSON, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that
he resides at

1409 E. WEAVER STREET
PHILADELPHIA, PA 19150

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

By:

Its:

Witness:

Witness:

Mgt. Prince

P. REMPP

Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280

1011
Blvd.

Loan No: 30513220

EXHIBIT "A"

**LOT 82, AETNA MANOR THIRD SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT
BOOK 29, PAGE 74, LAKE COUNTY, INDIANA.**

