

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 051122

2000 JUL 19 PM 2:50

MORRIS W. CARTER  
RECORDER

2

Corporation Assignment of Real Estate Mortgage

Loan# 2936441

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

OFB#:30513212  
DN#:1581956

OFB# 30513212  
KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

This Document is the property of  
the Lake County Recorder

RECORD 2ND

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by Owen Federal Bank FSB

. assignor,  
dollars.

hereby assigns unto assignee,  
Mortgage dated the 9th day of NOVEMBER, 1996, made by ROBERT PHILLIPS,  
HELEN PHILLIPS.

1665 PALM BEACH LAKES BLVD  
SUITE 105  
WEST PALM BEACH FL 33401



to DECISION ONE MORTGAGE COMPANY  
In the principal sum of \$ 46,500.00 and recorded on the 13th day of NOVEMBER, 1996

In(Liber)(Record Liber)(Reel) \* of Section of Mortgages, page, in the office of  
the LAKE, IN  
of the  
covering premises recorder of 823 MORRIS ST, HAMMOND, IN 46320

Block 1 Lot 23 County or Town  
Section District TP# 35-106-24  
\* Instrument# 96075341

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchases of assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

12<sup>00</sup>  
AC

Cl. 39226

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on 4/18/00.

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 4/18/00,  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
MARGARET PRINCE

*Margaret Prince*  
MARGARET PRINCE, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that  
he resides at

2098 BUTLER PIKE APT #N28  
PLYMOUTH MTG, PA 19462

By: \_\_\_\_\_  
Its: \_\_\_\_\_

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

*P. Rempp* P. REMPP  
Witness: \_\_\_\_\_  
*T. Speller* T. Speller  
Witness: \_\_\_\_\_

Notary Public

*Randi E. Freeman*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL  
RANDI E. FREEMAN, Notary Public  
Hatboro, Montgomery County  
My Commission Expires October 1, 2001

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

COURT EXPLORERS  
300 RECTOR PLACE  
NEW YORK, NY 10280

n  
vd.

0600547

↑