

ST. LAKE
FILED

2000 051096

2000 JUL 19

MORRIS W. ...
RECORDER

FMG #: 0006969503
NAME: WILLIAM J SHOEMAKER
P/O DATE: 06/29/2000

THIS INSTRUMENT PREPARED BY:
CANDACE LERZA
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE, DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
WILLIAM J SHOEMAKER
1255 GATEWOOD DRIVE
LOWELL, IN 46356

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM J SHOEMAKER AND
CECILIA A SHOEMAKER, HUSBAND AND * to

FLEET MORTGAGE CORP.

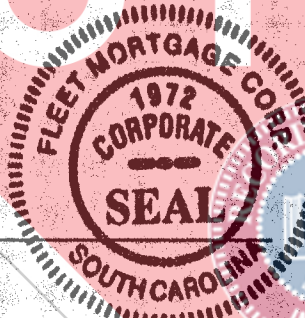
dated August 19th, 1989, and recorded on 08/21/1989 in Mortgage
Record _____, page _____, and/or instrument # 053305,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

* WIFE

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 6th day of July, 2000.

FLEET MORTGAGE CORP.



Dan Gitzlaff
DAN GITZLAFF
ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

SS:

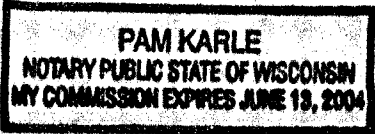
Before me, the undersigned, a Notary Public in and for said County and State this 6th day of
July, 2000, personally appeared DAN GITZLAFF
and _____, the ASSISTANT SECRETARY
and _____ respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires 06/13/2004



Pam Karle
PAM KARLE

Notary Public
IN_REL (041)

MERS MIN: _____

MERS Phone: _____

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10.00
AM