

MAIL DEED TO:

MAIL TAX BILLS TO:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

J. Edward and Monica Alice Johnston  
1070 North Warren  
Gary, Indiana 46403

JUL 19 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

# TRUSTEE'S DEED

J. EDWARD JOHNSTON and DANIEL B. JOHNSTON  
CO-TRUSTEE'S OF THE LOWELL S. JOHNSTON LIVING TRUST  
the GRANTORS

Release and Transfer to J. Edward and Monica Alice Johnston  
the GRANTEES

for and in consideration of ten dollars (\$10.00) and other good and valuable consideration  
the receipt of which is hereby acknowledged, Real Estate in Lake County  
in the State of Indiana, described as follows:

Lots Numbered Thirteen (13) and Fourteen (14), in Block No. One (1), as marked and laid down on the recorded plat of Alexine (Trainor) Schumacher Subdivision, being a subdivision of part of the Northeast Quarter of the Northwest Quarter of Section 9, Township 36 North, Range 9 West of the 2<sup>nd</sup> P.M., in Lake County, Indiana, as the same appears of record in Plat Book 17, Page 17 in the Recorder's Office of Lake County, Indiana. Commonly known as 6613 Marshall Avenue, Hammond Indiana.

Subject to restrictions, covenants, taxes, liens and covenants of record.

Signed and dated on July 19, 2000

State of IN, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared:

J. Edward Johnston and Daniel B. Johnston  
and acknowledged the execution of the foregoing deed on July 19, 2000

Signature Joel Williams Notary Public

Typed or printed name JOEL WILLIAMS

My commission expires 10 27 2001

Signature J. Edward Johnston  
Typed or Printed Name J. EDWARD JOHNSTON

Signature Daniel B. Johnston  
Typed or Printed Name DANIEL B. JOHNSTON

Signature Joel Williams  
Notary Public, State of Indiana  
Typed or Printed Name  
My Commission Expires 10/27/2001  
Signature  
Typed or Printed Name

Prepared by Barbara J. Johnston, 108 N. Main Street, Suite 730, South Bend, Indiana 46601 219-234-2440  
Attorney at Law

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LAKE COUNTY  
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