2000 051051

2000 JUL 19 PK 1:

DISCHARGE OF MORTGAGE ECONDER

Know All Men I	By These Presents, T	hat Comm	ercial Credit Loan		•
does hereby certify, that Thomas Cooper &	t a certain Mortgage	bearing the d	late of April 16th 1	and recorded in the office of th	y
Register/Clerk of Lak Page on Ap			Instrument # 98027245	Book es hereby consent that the sam	
nay be discharged of re				es hereby consent that the same	•
Witness the hand	and the second s		authorized officer this		
	w The I	Jake Co	ounty Records		
	ial Ser		Citifinancial	(Mortgagee)
	LEAD CONFOR	1/2 80	By: <u>Linda</u> G	Brow)
	SEA	L	Linda F John Name/Title: Branch Mana		
	198		valle, the planet visus	84	
STATE OF 1ng	OH liana))	amwo.		
COUNTY OF La	ce) ss.			
On this 11th	lay of July	2000	before me personally app	eared the above named	
Linda F Jo	transmin i como de la participa de la como d	Manac		, and acknowledged having	Š
		ent as the fre	e act and deed of Mortgag Autti	te. Thou	
My Commission Expire	s: 10-13-2001	4 		ary Public Nanette M Vail	Lancou
Prepared by:	<u>Heidi Radfo</u> 30 W 80th)				
고 강성하는 이 보고 있습니다. 그를 다 있습니다. 그 그렇게 보고 있는 것이다. 그리고 있는 것이 되었습니다. 그 것이다.	Merrillvil.		.0		

IN 29618-6 10/98

Citi Financial P.O. BOX 10275 Merri Ilville, IN 46411 14136482434 10:00 1413648234