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STATE OF THE STATE

2000 JUL 19 PK 12

MOTIRIS WALL PRECOMPETA

Loan#: 0074828427

RLS#: 370875

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LINDA I. OROSCO

Original Mortgagee: AMERICAN HOME IMPROVEMENT PRODUCTS, INC.

Original Mortgage Amount: \$6,368.00

Dated: MAY 10, 1997

Recorded on: AUGUST 29, 1997

as Instrument No. 97057283 in CABINET: --- at DRAWER: ---

Property Address: 7336 JACKSON AVE HAMMOND IN 46324-

County of LAKE, State of INDIANA

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 7/5/00.

Beneficiary:

FIRST UNION TRUST COMPANY, NA, AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1997, SERIES 1997-C

By

(Name, Title):

ROBERT ASHBAUGH VICE PRESIDENT

> 12.<sup>-</sup> Ac

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Loan#: 0074828427 RLS#: 370875 Page 2

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State of NOR NOR OF CAROLINA BB.

on 750 , before me. Contillation, personally appeared some on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name):

SANDI DELLINGER MECKLENBURG, NC

My Commission Expires August 30, 2004

PREPARED BY: THE MONEY STORE:

P O Box 13309 Mailcode #M05210 Sacramento, CA 95813-3309 Kathy L. Munos

Recording Requested By: THE MONEY STORE

And When Recorded Mail To:

THE MONEY STORE
P O Box 13309
Mailcode #M05210

Sacramento, CA 95813-3309

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