FILED FOR THE STATE

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2008 JUL 19 PN 12

MORRIS W. C. III

FMG #: 0054831634

MILWAUKEE, WI 53224

NAME: BRIAN C CUNNINGHAM P/O DATE: 07/03/2000

THIS INSTRUMENT PREPARED BY: CANDACE LERZA FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 AFTER RECORDING, FORWARD TO:

BRIAN C CUNNINGHAM 760 KENMARE PRKWY

CROM POINT IN 46307

RELEASE OF MORTGAGE

| SHAE B CUNNINGHAM, HUSBAND AND WIFE | | to |
|--|--|---------------------------|
| CREDIT UNION MORTGAGE SERVICES, A | CORPORATION | |
| ated December 4th , 1996 an | d recorded on 12/16/1996 | in Mortgage |
| ecord , page | | 2310 |
| f the records in the office of the Clerk of LA | A COMPANY OF THE PROPERTY OF T | County, |
| INDIANA is hereby for | ully released and satisfied. | |
| | | |
| 그 그 사람이 그는 사람이 사람이 있는 사람이 되는 사람이 되는 것이 아이들이 있다면 그 사람이 되었다. | nent is the property of | |
| the Lake | County Recorder! | |
| N WITNESS WHEREOF, the undersigned has hereur | nto set its corporate hand and seal by it | s proper officers, they |
| eing thereto duly authorized, this 7th day of | | |
| | and the second of the second o | e and a second second |
| FLEET MORT | rgage corp. | |
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| 37.0 | | |
|) / Summon To | No. | |
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| Dean one of CORPO | RAITA TO CONTRACT OF THE PARTY | |
| | AL WISLIAM R BUEGE | |
| | WISLIAM R BUEGE WICE PRESIDENT | |
| | AL WISLIAM R BUEGE WISCE PRESIDENT | |
| | WISLIAM R BUEGE WICE PRESIDENT | |
| EANA FRIEDEL SSISTANT SECRETARY State of WISCONSIN County of MILWAUKEE | | th as a |
| EANA FRIEDEL SSISTANT SECRETARY tate of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public | in and for said County and State this $oldsymbol{\mathcal{I}}$ | th_day of |
| EANA FRIEDEL SSISTANT SECRETARY tate of WISCONSIN county of MILWAUKEE Before me, the undersigned, a Notary Public July , 2000, personally appeared | in and for said County and State this 2 WILLIAM R BUEGE | <u>'th</u> day of |
| EANA FRIEDEL SSISTANT SECRETARY tate of WISCONSIN county of MILWAUKEE Before me, the undersigned, a Notary Public July , 2000, personally appeared nd DEANA FRIEDEL | in and for said County and State this 2 WILLIAM R BUEGE, theVICE_PRESIDENT | th_day of |
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