

STATE OF CALIFORNIA  
LAKE COUNTY  
FILED FOR RECORD

2000 051004

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AFTER RECORDING  
MAIL TO:

MORRIS W. GARDNER  
RECORDER

Princeton Reconveyance Services  
P.O. Box 13309, Mail Code M05210  
Sacramento, CA 95834

June 8, 2000

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**CORPORATION ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For Value Received, the undersigned hereby grants, assigns and transfers to:


**FIRST UNION NATIONAL BANK AS TRUSTEE OF THE SECURITY  
NATIONAL MORTGAGE LOAN TRUST 2000-1**


whose address is 2450 Del Paso Road Suite 100 Sacramento, CA 95834, all beneficial interest under that certain Mortgage/Deed of Trust dated November 16, 1995, in the amount of \$44,000.00, executed by Borrower, ALAN M LITTLE AND PAMELA J LITTLE, HUSBAND AND WIFE, and Original Lender/Trustee, MIDWEST FINANCIAL SERVICES, INC. AN INDIANA CORPORATION, recorded as Instrument # 95072994, Book XX, Page XX, on November 30, 1995 in the Official Records in the LAKE County Register of Deeds' Office, State of IN, describing land therein as: 4508 PARK AVENUE, LAKE STATION, IN 46405.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**ARCATA INVESTMENTS 2, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY PACIFIC SEABOARD INVESTMENTS, LLC ("PACIFIC"), A MEMBER BY SECURITY NATIONAL HOLDING COMPANY, LLC ("SNHC"), PACIFIC'S SOLE MEMBER BY SECURITY NATIONAL SERVICING CORPORATION, SNHC'S MANAGER**

  
\_\_\_\_\_  
Juanita Jennette, Vice President


  
\_\_\_\_\_  
Ann Beswick, Witness

  
\_\_\_\_\_  
Susan Murphy, Witness

State of California  
County of Sacramento

On June 8, 2000 before me, the undersigned a notary public, personally appeared, Juanita Jennette, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public



Borrower(s): ALAN M LITTLE AND PAMELA J LITTLE, HUSBAND AND WIFE  
SNSC Loan #: 0000127598  
Prepared by: Tonya Surface / Princeton Reconveyance Services, (916)928-5757  
P.O. Box 13309, Mail Code M05210, Sacramento, CA 95834

SEC 3-

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