

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 050969

2000 JUL 19 PM 12 01

MORRIS W. CARTER  
RECORDER

FMG #: 0004387789  
NAME: EDWARD G HALL  
P/O DATE: 06/29/2000

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE., DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
EDWARD G HALL  
7125 WICKER AVE  
HAMMOND IN 46323

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by EDWARD G HALL  
CINDY HALL HUSBAND AND WIFE to

FLEET MORTGAGE CORP

dated December 1st, 1986, and recorded on 12/09/1986 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 890221,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 11th day of July, 2000.

FLEET MORTGAGE CORP.

*Lechia Jasinski*  
LECIA JASINSKI  
ASSISTANT SECRETARY

*William R Buege*  
WILLIAM R BUEGE  
VICE PRESIDENT



State of WISCONSIN  
County of MILWAUKEE

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of  
July, 2000, personally appeared WILLIAM R BUEGE  
and LECIA JASINSKI, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

My commission expires: 01/20/2002

GALINA SHKLOVER  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES JAN. 20 2002

*Galina Shklover*  
GALINA SHKLOVER  
Notary Public

IN\_REL (041)

MERS MIN: \_\_\_\_\_ MERS Phone: \_\_\_\_\_

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