

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

SATISFACTION OF MORTGAGE
2000 050939 2000 JUL 19 AM 11:14
INDIANA

Loan # 3406469

MORRIS W. CARTER
RECORDER

HEREBY CERTIFIES that a certain Mortgage executed by **JEAN E. WILKINSON, A SINGLE WOMAN** to **SELECT HOME MORTGAGE CORPORATION** and recorded on 8/15/96 in mortgage record _____ at page _____ as Instrument No. **96054638** in the office of the Recorder of **LAKE** County, Indiana, and heretofore assigned to said **CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF MAY 1, 1999, AMONG MERRILL LYNCH MORTGAGE INVESTORS, INC.,** by an assignment and recorded in the office of the Recorder of **LAKE** County, Indiana, has been fully paid and satisfied, and the same is hereby released.

In Witness Whereof, said _____ has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this 21 day of June 2000.

By Kay Harris
By: **KAY HARRIS**
Title: **VICE PRESIDENT**

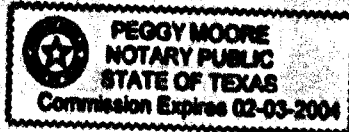
STATE OF TEXAS)
COUNTY OF HARRIS)

Be it remembered that on the 21 day of June, 2000 before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared **KAY HARRIS**, known to me to be the **VICE PRESIDENT** of and acknowledged the execution of the foregoing instrument on behalf of said company as the voluntary act and deed of said company for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.

Peggy Moore
Notary Public

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
5373 W. ALABAMA, STE 600
HOUSTON, TX 77056



LLSI 3406469//
INVESTOR LOAN # 0001758580
Previous Servicer # 1758580

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

After Recording, Return To:
ITN
ATTN: DEBBIE 325 N. MAIN
CROWN POINT, IN 46307

OK # 1232/000
AC