

## KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws: THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 A
organized and existing under the laws of STATE OF ILLINOIS , party of the second part, its
successors and assigns, a certain indenture of mortgage dated the DISOTH CITY day of MAY
A.D. 2000, made by GLENN S. DOWNS AND RENEE M DOWNS JOINT TENANTS
the Lake County Recorder!
to it, securing the payment of one promissory note therein described for the sum of
SEVENTY SIX THOUSAND AND 00/100 Dollars (\$ 76,000.00).
and all its rights, title and interest in and to the premises situated in the county of LAKE
, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 47 IN BLOCK 1 IN INDEPENDENCE PARK, IN THE TOWN OF MUNSTER, AS PER PLAT
THEREOF, RECORDED MAY 1, 1939 IN PLAT BOOK 24 PAGE 23, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.
*MORTGAGE RECORDED JUNE 8, 2000 AS DOCUMENT NO. 2000-040453
COMMUNITY TITLE COMPANY
FUE NO SONO SONO SONO SONO SONO SONO SONO
FILE NO 8/19459-LN
which said mortgage is recorded in the office of the Recorder of LAKE
County, in the State of Indiana, in Book No.
at Page as Document No. together with the said note therein described
and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.
Indiana Assignment of Mortgage 12/95
Indiana Assignment of Mortgage 12/95

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KAY WAGMAN its ASSISTANT VICE PRESIDENT , and attested by EDWINA GOLEC ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this 16TH day of JUNE , A.D. 2000 . ATTEST: PANTS VICE PRESIDENT This form was prepared by: SECURITY FEDERAL BANK & TRUST ... Address: 9321 WICKER AVENUE STATE OF INDIANA COUNTY OF LAKE the Lake County Recorder! THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 16, 2000, BY KAY WAGMAN, ASSISTANT VICE PRESIDENT AND EDWINA GOLEC, ASSISTANT VICE PRESIDENT. AS OFFICERS OF SECURITY FEDERAL BANK, & TRUST COMMISSION EXPIRES: APRIL 17, 2008 DONNA R. BROWN, NOTARY PUBLIC RESIDENT OF LAKE COUNTY, INDIANA

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