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Loan Number 8002661
MORRIS W. CARTER
FOODEDER

INDIANA RELEASE OF MORTGAGE

STATE OF INDIANA COUNTY OF Lake

FOR VALUE RECEIVED, the undersigned hereby releases the Mortgage executed by John A. Dopiriak and Carol A. Dopiriak, to U.S. of America, acting by and through the Secretary of Housing And Urban Development, dated the October 18, 1984, and recorded on October 24, 1984, in the Office of the Recorder of Lake County as Instrument Number 777311.

THE UNDERSIGNED hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Dated

20 Document is

U.S. Department of Housing And Urban Development Document is the property of

By: John S. Janes

HELEN E. FAUNCE
Asset Management Specialist
Government National Mortgage Association

ACKNOWLEDGMENT

State Of Virginia
County Of Arlington

BEFORE ME, a Notary Public in and for the State of Virginia and a resident of Arlington County, personally appeared of the U.S. Department of Housing and Urban Development, an officer who acknowledged execution of the foregoing Release of Mortgage as U.S. Department of Housing and Urban Development.

WIRNESS my hand and Notarial Seal this 20 day of

Notary Public States

Victoria S. Brown
Typed Name

My Commission Expires:

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January 31, 2004

THIS INSTRUMENT PREPARED BY:
Mary Gregory-Greene
CDSI Mortgage Services, Inc.
P.O. Box 40939
Raleigh, NC 27629-0939

HOLD FOR FIRST AMERICAN TITLE

F31626

10.00 AM