

6993109 K7

0100001415

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 050791

2000 JUL 19 AM 10:07

MORTGAGE W/ COUNTER
RECORDED

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.

organized and existing under the laws of **Delaware**

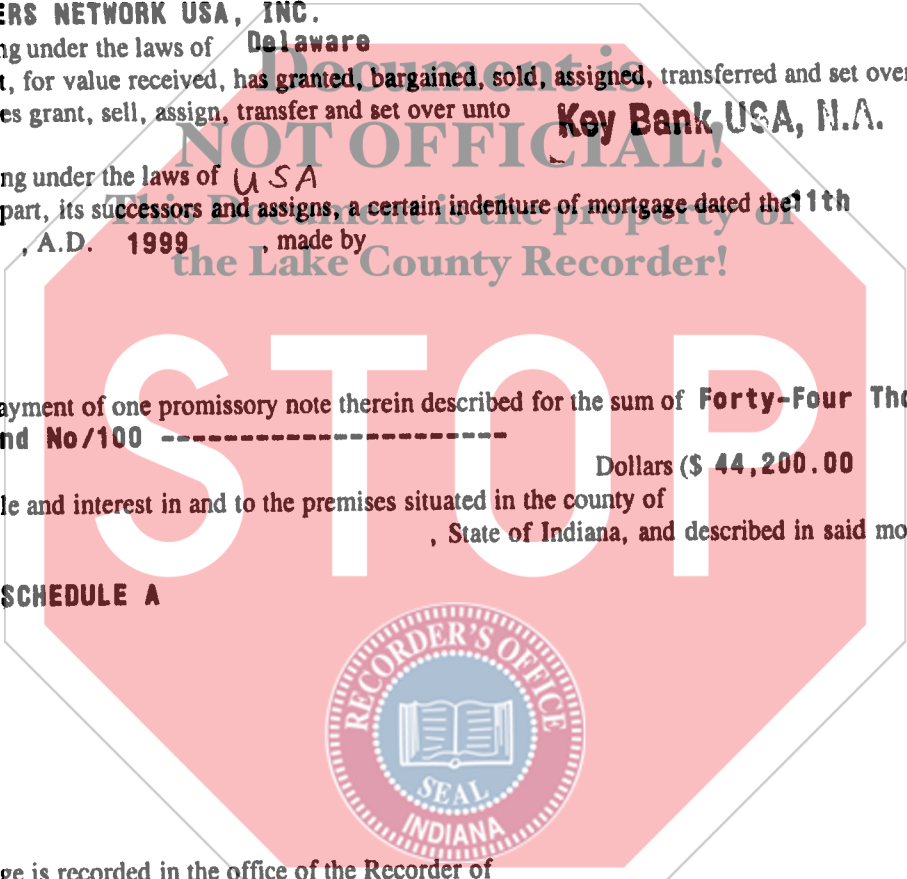
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **Key Bank, USA, N.A.**

organized and existing under the laws of **USA**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **11th** of **March**, A.D. **1999**, made by

RUTH GLOVER

8000 Midlantic Drive
Suite 202 North
Mt, Laurel, NJ 03054
day



to it, securing the payment of one promissory note therein described for the sum of **Forty-Four Thousand, Two Hundred and No/100** -----

Dollars (\$ **44,200.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No.

at Page _____ as Document No. **98028379** together with the said note therein described and the money due or to grow due thereon, with the interest: **on 4/1/99**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

CF# 29148
1400
WR

WR

0100001415

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **CAROLE S CHURCHILL**
its **PROCESSING/FUNDING SUPV**, and attested by _____, its
CHRISTINA A. CURTIS FUNDER, and its corporate seal to be hereunto affixed this
11th day of **March**, A.D. **1999**

ATTEST:

Christina A. Curtis

MORTGAGE LENDERS NETWORK USA, INC.

By: *Carole S. Churchill*

CHRISTINA A. CURTIS, **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Connecticut**
COUNTY OF: **Middlesex**

ss. **Middletown**

DATE: **March 11, 1999**

BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV OF MORTGAGE LENDERS NETWORK USA, INC.**

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC



ELLEN C. RAWDING
NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 30, 2003

Legal Description
Exhibit A

In Re: Ruth Glover
2445 Diamond Avenue
Gary, Indiana, 46404

LOTS TWELVE (12) AND THIRTEEN (13), BLOCK FIVE (5), DIAMOND PARK SUB DIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 20, PAGE 50 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

