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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 050551

2000 JUL 18 11:16

MORRIS W. CARTER  
RECORDER

WHEN RECORDED MAIL TO:

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 930051596  
LOAN NO 2: 581915  
INVESTOR: 1661738578  
POOL NO: 270060  
INVESTOR TYPE: FNMA

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Production Group

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**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., #101, JACKSONVILLE, FL 32216

all beneficial interest under that certain indenture of Mortgage dated 1/14/1994 from JAMES J. SERTICH, SR. AND JANET L. SERTICH, HUSBAND AND WIFE

Property Address: 7117 KNICKER BOCKER PKY, HAMMOND, 46323-0000 46323-0000  
LAMP A ENTERPRIZE

Mortgagor, to Mortgagee, and

recorded as Instrument No. 94010213 on 2/8/1994 in Book Page of Official Records in the office of the County Recorder of LAKE County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

97183104075



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em

128074



Dated: 8/1/1997

FLAGSTAR BANK, FSB, FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302



**Document**  
**NOT OFFICIAL**

**BARBARA S. ROBINSON**  
**VICE PRESIDENT**

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the Lake County Recorder!

**STOP**

STATE OF MICHIGAN )

COUNTY OF OAKLAND )

On 4/12/2000 before me, **ANDREA L. DRAPEK** personally appeared

**BARBARA S. ROBINSON, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC **ANDREA L. DRAPEK**

My commission expires 12/3/2000

Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

