

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 050540

2000 JUL 18 11:05

MORRIS W. CARTER
RECORDED

PREPARED BY
WHEN RECORDED MAIL TO:
BRUCE RICE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

STATE OF Indiana
TOWN/COUNTY: LAKE
Loan No. 005779951799

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:
KRISTIN M. JACOBSMA, INDIVIDUALLY

Beneficiary:
CONTOUR MORTGAGE GROUP, INC.

Date of Deed: February 8, 1996

Date Recorded: February 16, 1996

Book: NA, Liber: NA, Volume: NA, Fiche #: NA
Page: NA, Tct: NA, Document: 96010523, Folio: NA
Pin #: NA, Tax Id: NA, Instrument: NA

Legal description:
SEE ATTACHED SCHEDULE A

Property Address: 4135 SHIFT STREET, HOBART IN 46342

and recorded in the records of LAKE, Indiana

RINO LOAN:005779951799

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Em
111 04 3119

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
July 6, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION



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the Lake County Recorder!

GERALDINE SIMPSON
WITNESS

MELISSA MCNEILL
WITNESS

By:
MARY ANN THOMPSON
REAL ESTATE OFFICER

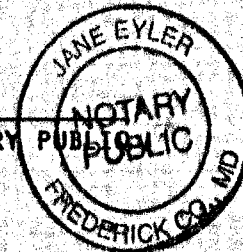
TERESA D. DIGGS
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On this July 6, 2000 before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON, and TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors,

WITNESS My hand and official seal.

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001



LOAN: 005779951799

SCHEDULE "A"

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LOT 9, BLOCK 2, GLEN LANE ADDITION, AS SHOWN IN PLAT BOOK 33, PAGE 25, LAKE
COUNTY, INDIANA.

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STOP



LOAN: 005779951799