3.

STATE OF INDIANA OF LAKE COUNTY
FILED FOR RECORD

2000 050538

2000 JUL 18 🙄 11: 04:

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 006838165105 PREPARED BY DELL JOUANN THE RECORDED MAIL TO TERESA DIGGS
FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal puner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrowers

DONALD J. BOLDEN AND ETHEL H. BOLDEN, HIS WIFE

Beneficiary

BREAT LAKES MORTGAGE CORPORATION

Date of Deed: April 26, 1978

Date Recorded: May 3, 1978

Book: NA , Liber: NA Page: NA , Tot: NA

Pin &: NA . . . Tax Id: NA

legal description:

SEE ATTACHED SCHEDULE A

Property Address: 4501 PIERCE ST

, GARY

, Volumei NA

Documenta NA

, Instrument: 465907

IN 46408

Fiche #1 NA

Folio: NA

and recorded in the records of LAKE

, Indiana

RINO LOAN:006838165105

14(en) 111043165 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 6, 2000 July

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

on Augustie 26, 0996 Aunity Recorder DOC# 96056837

Sheela W SHEILA WHIPP

WITNESS

GERALDINE SIMPSON

WITNESS

REAL ESTATE OFFICER

BRUCE W. RICE ASSISTANT SECRETARY

MARY ANN THOMPSON

STATE OF MARYLAND COUNTY OF FREDERICK

6, 2000 before me, the undersigned, a Notary Public in said State, On this July personally appeared MARY ANN THOMPSON and BRUCE W. RICE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named corporation, ASSISTANT SECRETARY acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES November 14, 2001

, NOTARY

MOTARY

WE EYLEN

LOAN:006838165105

SCHEDULE "A"

Document is

LOTS 1 AND 2 BLOCK 4 IN HINEY'S FIRST ADDITION TO GARY, AS PER PLAT THEREOF,

RECORDED IN PLAT BOOK 13 PAGE 14. IN THE OFFICE OF THE RECORDER OF CAKE

COUNTY, INDIANA.

the Lake County Recorder!



LOAN: 006838165105