STATE OF INDIANA OF LAKE COUNTY FILED FOR THEODRO

2000 050537

2000 JUL 18 17: 11: 04

MORRIS W. CARTER
PREPARED BY WARDEN BENNETT

WHEN RECORDED MAIL TO:

SHARON BENNETT.
FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 006832296738

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower

RANDLE FAIRBANKS COCHRAN, A BACHELOR

Beneficiary

GREAT LAKES MORTGAGE CORPORATION

Date of Deed: March 23, 1976

Date Recorded: April 9, 1976

Book: NA , Liber: NA Page: NA , Tct: NA

Pin 9: NA , Tax Id: NA

Legal description: SEE ATTACHED SCHEDULE A

Property Address: 243 DETROIT ST

and recorded in the records of LAKE

A COUNTY

, Document: 345194

HAMMOND

, Instrument: NA

, Volume: NA

, Fiche #: NA

Folio: NA

Indiana

RINO LOAN: 006832296738

140m 111043530 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 7, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION.



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SHEILA WHIPP WITNESS

STATE OF MARYLAND COUNTY OF FREDERICK TERESA D. DIGGS REAL ESTATE OFFICER

MARY ANN THOMPSON ASSISTANT SECRETARY

7, 2000 before me, the undersigned, a Notary Public in said State, , and MARY ANN THOMPSON personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed that foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WE EVLER WITNESS My hand and official seal.

NOTARY

, NOTARY PUBLIC

MMISSION EXPIRES November 14, 2001

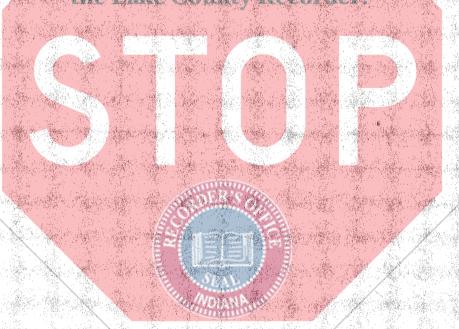
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SCHEDULE "A"

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LOTS 23 AND 24, BLOCK 1, SOUTH HOMEHOOD ADDITION TO HAMMOND AS SHOWN IN PLAT

BOOK 6; PAGE 27; IN LAKE COUNTY SINDIANAINT IS the property of the Lake County Recorder!



LOAN: 006832296738