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2000 050523

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2000 JUL 18 10:58

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **316750041**
LOAN NO 2: **570407**
INVESTOR: **1130583926**
POOL NO:
INVESTOR TYPE: **FNMA ACTUAL**

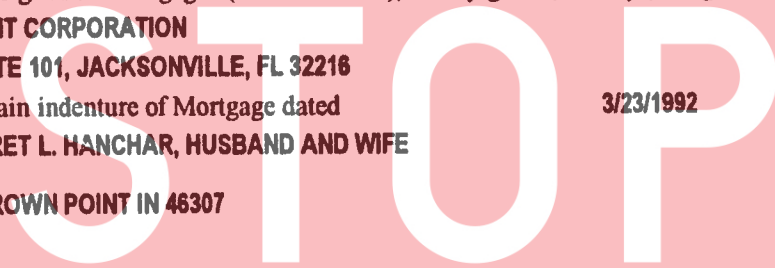
WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Production Group

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FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION**

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216

all beneficial interest under that certain indenture of Mortgage dated

3/23/1992

from

TIMOTHY A. HANCHAR AND MARGARET L. HANCHAR, HUSBAND AND WIFE

Property Address: **12605 POLK ST, CROWN POINT IN 46307**

Mortgagor, to

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BLVD., HIGHLAND, IN 46322

Mortgagee, and

recorded as Instrument No. **92018696** on **3/30/1992** in Book

LAKE

Page _____, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



12-om

128157

Dated: 6/2/1997

FLAGSTAR BANK, FSB, FKA FIRST SECURITY SAVINGS BANK, FSB,
AS A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302



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[Handwritten signature]
By BARBARA S. ROBINSON
VICE PRESIDENT

STATE OF MICHIGAN

COUNTY OF OAKLAND

On 4/12/2000 before me, **ANDREA L. DRAPEK** personally appeared
BARBARA S. ROBINSON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

[Handwritten signature]
ANDREA L. DRAPEK

My commission expires 7/3/2000



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Dated: 6/2/1997

FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK, FSB,
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By [Signature]
BARBARA S. ROBINSON
VICE PRESIDENT

STATE OF MICHIGAN)

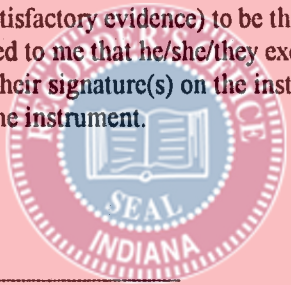
COUNTY OF OAKLAND)

)
) SS
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WITNESS my hand and official seal



[Signature]
NOTARY PUBLIC **ANDREA L. DRAPEK**

My commission expires 12/3/2000

Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

