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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JUL 18 10:58

MORRIS W. CARTER
RECORDER

INDIANA

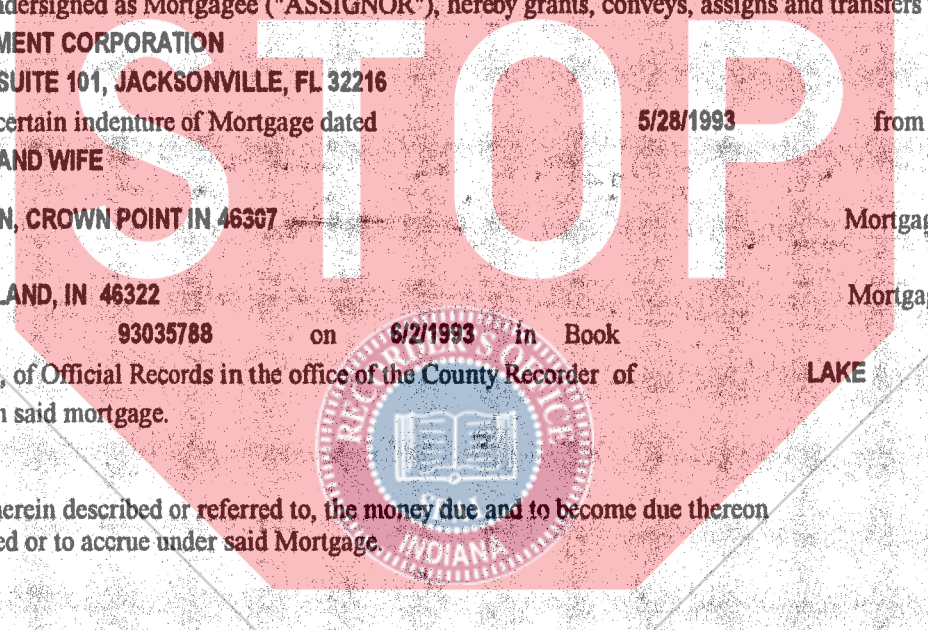
COUNTY OF LAKE
LOAN NO 1: 006740121
LOAN NO 2: 569511
INVESTOR: 1130754977
POOL NO:
INVESTOR TYPE: FNMA ACTUAL

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951
Prepared By Production Group

Document is
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FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216
all beneficial interest under that certain indenture of Mortgage dated 5/28/1993 from
JAMES R. DONNELLY, HUSBAND AND WIFE

Property Address: 10595 SHERMAN, CROWN POINT IN 46307 Mortgageor, to
LAMPA ENTERPRIZE Mortgagee, and
9219 INDIANAPOLIS BLVD., HIGHLAND, IN 46322
recorded as Instrument No. 93035788 on 6/2/1993 in Book
Page of Official Records in the office of the County Recorder of LAKE
County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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Dated: 6/2/1997

FLAGSTAR BANK, FSB, /K/A FIRST SECURITY SAVINGS BANK, FSB,
AS A RESULT OF THE NAME CHANGE

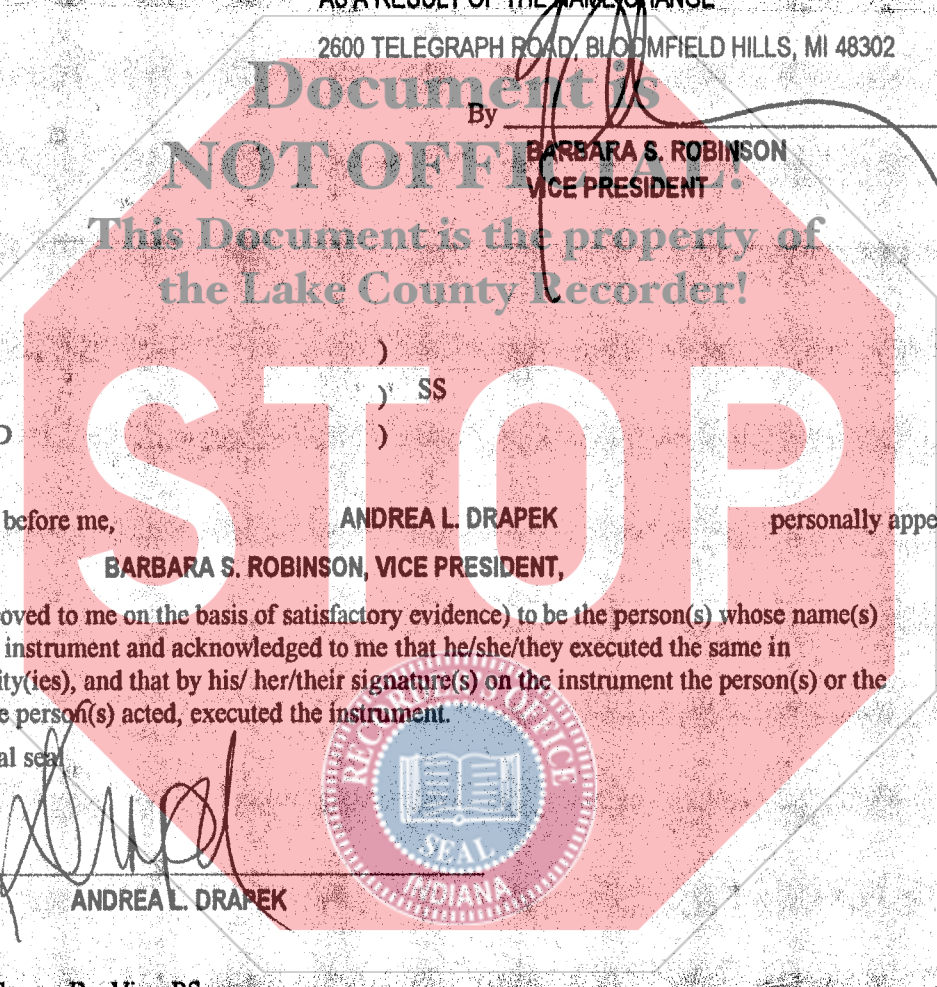
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302



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NOT OFFICIAL

By [Signature]
BARBARA S. ROBINSON
VICE PRESIDENT

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the Lake County Recorder!



STATE OF MICHIGAN)

COUNTY OF OAKLAND)

) SS

On 4/12/2000

before me,

ANDREA L. DRAPEK

personally appeared

BARBARA S. ROBINSON, VICE PRESIDENT,

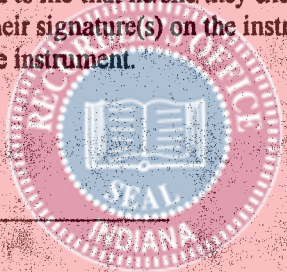
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

[Signature]
ANDREA L. DRAPEK

My commission expires 12/3/2000



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

