

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Document No. 99042309  
filed of record in Recorder's office of 2000 050517

2000 JUL 18 10:57

Lake County,  
Indiana  
Witness on May 18, 1999

MORRIS W. CARTER  
RECORDER

at 12:59 o'clock P m.

**RELEASE OF MORTGAGE**

Recorder of Deeds

Document is

NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

KNOW ALL PERSONS BY THESE PRESENTS, that BLAZER FINANCIAL SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, having an office at 434 E. 162nd Street,

City of South Holland, County of Cook, State of Illinois,

hereby certifies and declares that the mortgage dated May 10, 1999,

executed by Jesse Jones and Madeline Jones, husband and wife, as joint tenants,

MORTGAGOR, to Blazer Financial Services, Inc.

MORTGAGEE, and recorded May 18, 1999, in the office of the Recorder of the

County of Lake, State of Indiana, in Book doc #99042309 of mortgages, at page -----,

or Micro Film Number -----, together with the debt thereby secured, is fully paid, satisfied, released, and discharged, and that the property described in such mortgage is released from the lien of the mortgage.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICES, INC. has caused these presents to be duly signed by its Attorney-in-Fact thereunto authorized by resolution of its Board of Directors on June 23, 2000.

BLAZER FINANCIAL SERVICES, INC.

WITNESSES:

Jennifer King  
Ken [Signature]

By: [Signature]  
Attorney-in-Fact

**ACKNOWLEDGMENT**

STATE OF Indiana

COUNTY OF Lake

Before me personally appeared Richard Bynum to me well known, and known to me to be the individual described in and who executed the foregoing instrument as the duly authorized Attorney-in-Fact of the above named Blazer Financial Services, Inc., a corporation, and acknowledged to and before me that he executed such instrument as such Attorney-in-Fact, of said corporation, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 23rd day of June 23, 2000.

My Commission Expires:  
0829-13 (Illinois) 1/95

"OFFICIAL SEAL"  
JOYCE A. CALGARO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-25-03

Joyce A. Calgaro  
Notary Public

130083811

Lot 16, except the South 10 feet thereof, and the South 20 feet of Lot 15, Block 17, Ironwood Unit A, in the City of Gary, as per plat thereof, recorded in Plat Book 21, page 4, in the Office of the Recorder of Lake County, Indiana.

PIN# 25-45-0097-0016

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 This Document is the property of the Lake County Recorder!

**STOP**

**MORTGAGE**

No. \_\_\_\_\_

This instrument was filed for record in the Recorder's office of \_\_\_\_\_ State of \_\_\_\_\_ County } ss. No. \_\_\_\_\_

County aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Recorder: \_\_\_\_\_

Return to: ↓

WASHINGTON MUTUAL FINANCE  
434 E. 162nd ST.  
SOUTH HOLLAND, IL 60473