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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 050489

2000 JUL 18 10:47

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **336750100**  
LOAN NO 2: **581004**  
INVESTOR: **590812319**  
POOL NO:  
INVESTOR TYPE: **FHLMC**

WHEN RECORDED MAIL TO  
RECORDER

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Production Group

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**Assignment of Mortgage**  
This Document is the property of  
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**ATLANTIC MORTGAGE & INVESTMENT CORPORATION**

**4348 SOUTHPOINT BLVD., #101, JACKSONVILLE, FL 32216**

all beneficial interest under that certain indenture of Mortgage dated  
**TODD YANCEY AND KELLY C. YANCEY, HUSBAND AND WIFE**

**10/2/1992**

from

Property Address: **8402 WEST 159TH AVE, LOWELL, 46356**  
**MORTGAGE CONSULTANTS, INC.**

Mortgagor, to

**8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410**

Mortgagee, and

recorded as Instrument No.

**92064772**

on **10/13/1992** in Book

Page

, of Official Records in the office of the County Recorder of

**LAKE**

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.



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om  
128358

Dated: 8/16/1997

FLAGSTAR BANK, FSB, FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302



By \_\_\_\_\_

**BARBARA S. ROBINSON  
VICE PRESIDENT**

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NOT OFFICIAL!**

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the Lake County Recorder!**

STATE OF MICHIGAN

COUNTY OF OAKLAND

) SS

On 4/12/2000 before me, **ANDREA L. DRAPEK** personally appeared

**BARBARA S. ROBINSON, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 12/3/2000

**ANDREA L. DRAPEK**



Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

