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2000 050475

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 JUL 18 10:19

MORRIS W. CARTER  
RECORDER

Corporation Assignment of Real Estate Mortgage Loan# 4684577

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

OFB# 30512883  
KNOW THAT DU #1578764

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, assignor,  
paid by **Owen Federal Bank FSB** dollars.

1665 PALM BEACH LAKES BLVD, assignee,  
SUITE 105  
WEST PALM BEACH FL 33401

hereby assigns unto assignee,  
Mortgage dated the 29th day of JULY, 1997, made by MANCE JORDAN,

to MERCANTILE MORTGAGE COMPANY  
In the principal sum of \$ 32,800.00 and recorded on the 5th day of AUGUST, 1997

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page, in the office of  
the LAKE, IN  
of the  
covering premises recorder of 4226 WEST 22ND PLACE, GARY, IN 46404

Block Lot County or Town  
Section District TP# 25-47-0457-0041  
Instrument# 97051087

SEE EXHIBIT 'A' ATTACHED HERETO  
AND MADE A PART HEREOF

0000513  
RECORD & RETURN TO:  
Court Explorers, Inc.  
300 Rector Place  
New York, NY 10280  
(212) 45-6324

1514.00  
T.L.  
CK# 34539

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on 4-18-00

STATE OF PA  
COUNTY OF MONTGOMERY

On 4-18-00  
me, the undersigned, a Notary Public in and for said County and State, personally appeared  
MARGARET PRINCE

being by me duly sworn did depose and say that he resides at

2098 BUTLER PIKE APT #N28  
PLYMOUTH MTG. PA 19462

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission expires

*Randi E. Freeman*

NOTARIAL SEAL  
RANDI E. FREEMAN, Notary Public  
Hatboro, Montgomery County  
My Commission Expires October 1, 2001

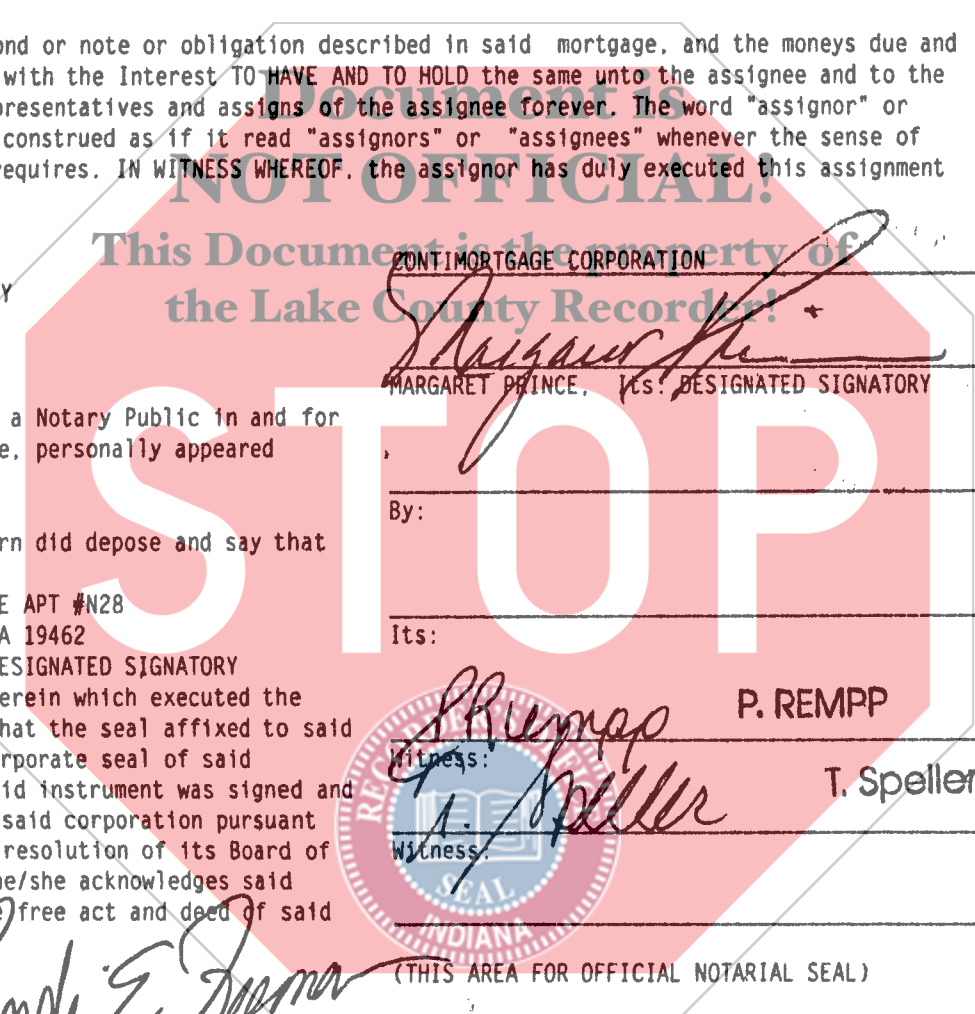
PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

~~Contiwest Corporation~~  
~~8811 W. Charleston Blvd.~~  
~~Las Vegas~~  
~~NV 89102-1650~~

AND WHEN RECORDED MAIL TO



CONTIMORTGAGE CORPORATION  
*Margaret Prince*  
MARGARET PRINCE, vs. DESIGNATED SIGNATORY

By: \_\_\_\_\_

Its: \_\_\_\_\_

*P. Rempp* P. REMPP  
Witness: \_\_\_\_\_

*T. Speller* T. Speller  
Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**EXHIBIT "A"**

Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **LAKE** County, Indiana:  
LOT FORTY-ONE (41), BLOCK TEN (10), TARRYTOWN SECOND SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 30, PAGE 86, IN LAKE COUNTY, INDIANA,  
IN LAKE COUNTY, INDIANA.

