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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2000 050474

2000 JUL 18 11:10:18

MOFFIS W. CARTER
RECORDER

Document is

NOT OFFICIAL!

Corporation Assignment of Real Estate Mortgage Loan# 6590798

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.
Property of the Lake County Recorder!

OFB# 30512743
DN #1578772

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

paid by *Owen Federal Bank FSB*

1665 PALM BEACH LAKES BLVD.
SUITE 105
WEST PALM BEACH FL 33401

assignor,
dollars.

assignee.

hereby assigns unto assignee,

Mortgage dated the 1st day of JUNE, 1998, made by KENNETH L. HANCOCK,
AND, BETTY L JONES.



to CONTIMORTGAGE CORPORATION, *beneficiary*

In the principal sum of \$ 21,000.00 and recorded on the 10th day of JUNE, 1998

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page, in the office of
the Lake, IN

of the covering premises recorder of 515 HOFFMAN STREET, HAMMOND, IN 46327

Block 3
Section
Instrument# 98043198

Lot 42
District

County or Town

SEE EXHIBIT "A" ATTACHED HERETO
AND MADE A PART HEREOF

0000513
RECORD & RETURN TO:
Court Explorers, Inc.
300 Rector Place
New York, NY 10280
(212) 945-6324

\$ 14.00
T.L.
A# 39539

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on 4-18-00

STATE OF PA
COUNTY OF MONTGOMERY

On 4-18-00
me, the undersigned, a Notary Public in and for said County and State, personally appeared
TYRA WILSON

being by me duly sworn did depose and say that he resides at

1409 E. WEAVER STREET
PHILADELPHIA, PA 19150

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission expires

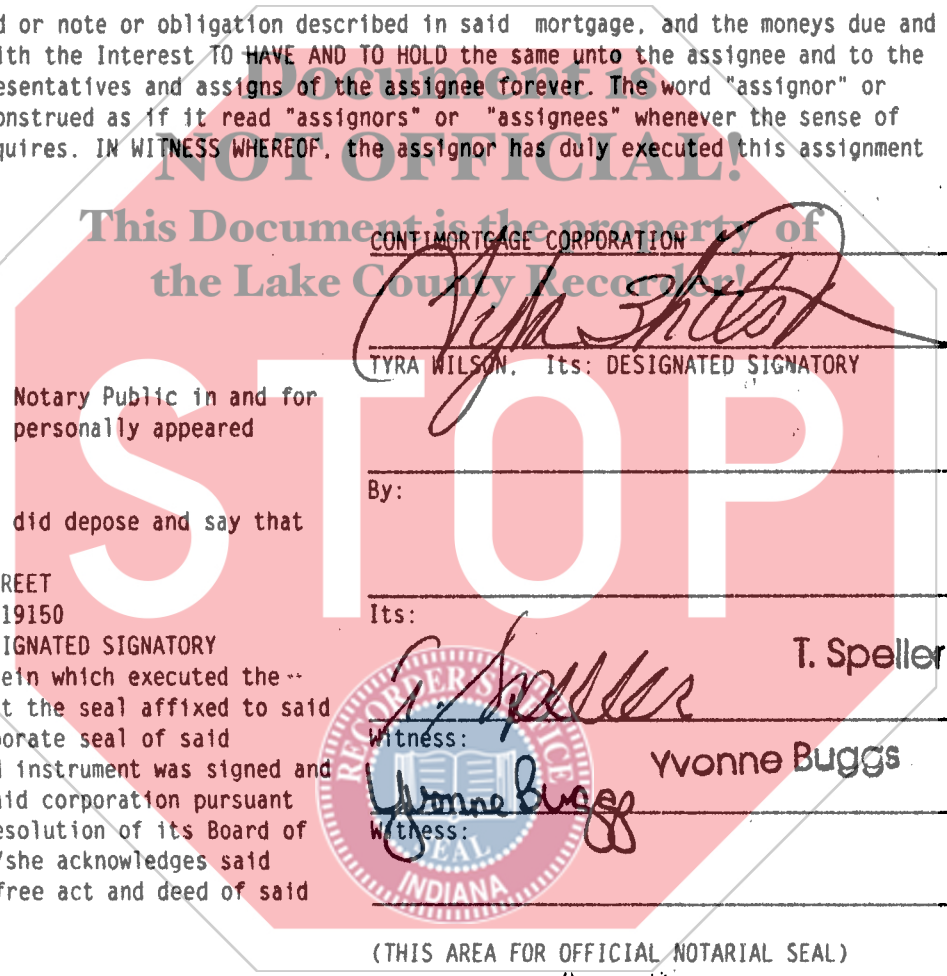
PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

~~ContiMortgage Corporation~~
~~3811 W. Charleston Blvd.~~
~~Las Vegas~~
~~NV 89102-1650~~

AND WHEN RECORDED MAIL TO



CONTIMORTGAGE CORPORATION

TYRA WILSON, Its: DESIGNATED SIGNATORY

By:

Its:

T. Speller

Witness:

Yvonne Buggs

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

EXHIBIT A

Lot 42, in Block 3, in Redivision of Hoffman's First Addition to the City of Hammond, as per plat thereof recorded in Plat Book 1, page 100, in Lake County, Indiana.

