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2009 JUL 18 111 10: 18

MOPPIS W. CANTER

RECORD AND RETURN TO:	Prepared by: <u>ALLYONA OGANESIAN</u>
COURT EXPLORERS	WMC No. 10185320
300 RECTOR PLACE	Inv. Loan No.
NEW YORK, NY 10280	Commit. No. 50087E
0000456	Tax ID No.
Note: This assignment should be kept with the Note a	and Mortgage hereby assigned.
30375752 Assignmen	nt of Mortgage OFB#:30375752
For Valuable Consideration, WMC MORT	CAGE CORP DN#:1572470
P.O. BOX 54089, LOS ANGELES, CA 90054	
1,6. 2011 1007	
hereby grants, assigns, and transfers to:	SPANK DAC, N.A., FKA The FIRST NATIONAL
BANK OF ChienGO & TRUSTER GO OCH	VEN FLACIAL BONK ESD, 1665 PAIN BRUK
tokes Blid. West Palm Beach, Floor	ula. 33401.
all beneficial interest under that certain M	
the amount of \$_44,800.00 exec	uted by ment 1s
CARMEN E. BONNER, AN UNMARRIED	WOMAN
NOT	OFFICIAL:
/M:-D	
/ Itis Docum	nent is the property of
	/30/98nty Recorase Instrument No.
	ok/Drawer # <u>N/A</u> at
Page(s)/Card # W/A of (	Official Records, in the office of the Recorder of
	State of <b>INDIANA</b> , together with the
Promissory Note secured by said Mortgag	e and also all rights accrued or to accrue under
said Mortgage.	A377.0.
AND MADE	ATTACHED HERETO
	WALL MODERA OF CODE
	WMC MORTGAGE CORP
Property Address:	ALORD COLLEGE
5154 TENNESSEE STREET	
GARY, IN 46409	
	ANNIE MARANDJIAN , Assistant Secretary
Dated JUNE 23, 1998	VOIANALLE
State of California SS	
County of Los Angeles SS	
the strategic of the st	undersigned, a Notary Public in and for said State,
personally appeared ANNIE MARANDIIAN	, Assistant Secretary, personally known to me (or
	ence) to be the duly authorized person who executed
	tion, and acknowledged to me that such Corporation By-laws or a Resolution of its Board of Directors.
WITNESS my hand and official seal:	by-laws of a Resolution of its board of Directors.
WITHERS My maile and official scal.	IVONNE L. ROA
	Commission # 1168535 Notary Public - California
	Los Angeles County
10n m	My Comm. Expires Jan 10, 2002
Notary Public in and for said County and State	
MFIN9998 (03/97)	1018532

1.L. 0x# 39539 Commitment Number: 18-00192 30375752

**EXHIBIT "A"** 

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 52 IN GERRIT ADDITION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY# 25-43-0425-0052

NOT OFFICIAL!

CKA: 5154 TENNESSEE STREET GARY, IN 46409

This Document is the property of the Lake County Recorder!



ALTA Commitment Schedule C