

RECORD AND RETURN TO:  
COURT EXPLORERS  
300 RECTOR PLACE  
NEW YORK, NY 10280  
0C00504  
30515399  
Loan No. 5905906-

2000 050472

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 JUL 18 10:17

MORRIS W. CARTER  
RECORDER

OFB#:30515399  
DN#:1574029

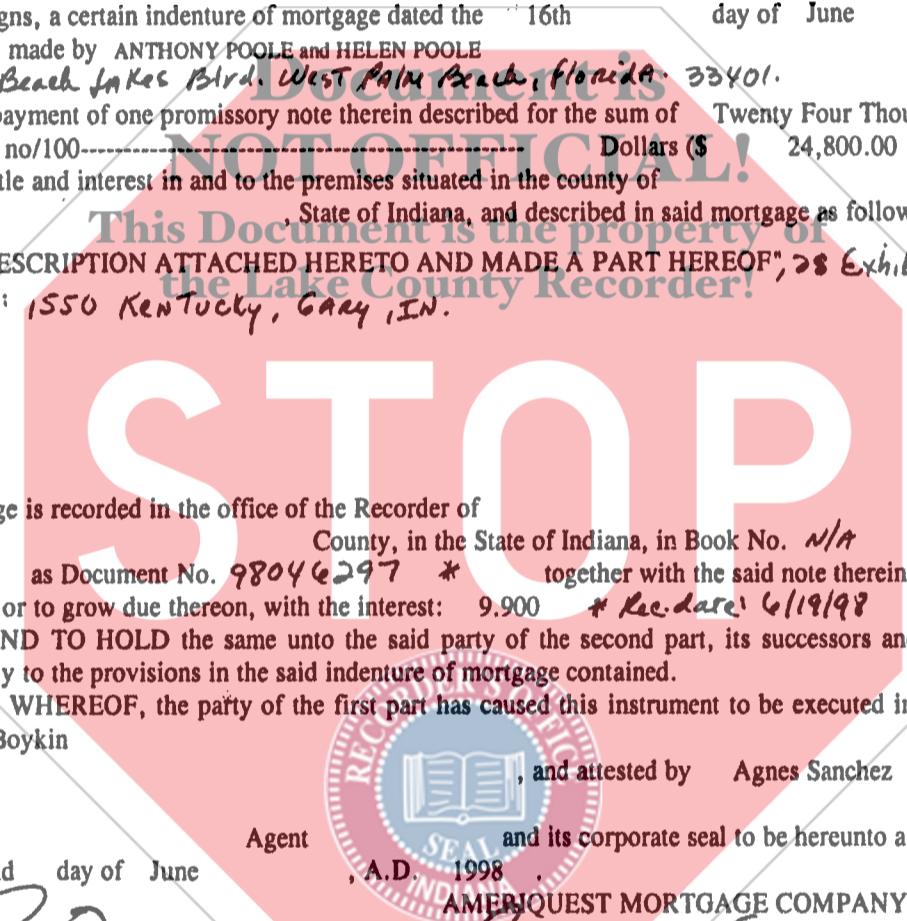
This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part,  
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
grant, sell, assign, transfer and set over unto *BANK ONE, N.A., FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE TO OWEN FEDERAL BANK FSB \**  
organized and existing under the laws of *United States of America*, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 16th day of June  
A.D. 1998, made by ANTHONY POOLE and HELEN POOLE  
*\* 1665 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401.*  
to it, securing the payment of one promissory note therein described for the sum of Twenty Four Thousand  
Eight Hundred and no/100 Dollars (\$ 24,800.00),  
and all its rights, title and interest in and to the premises situated in the county of  
LAKE State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF", *as Exhibit "A"*  
*Prop. Address: 1550 Kentucky, Gary, IN.*



which said mortgage is recorded in the office of the Recorder of  
LAKE County, in the State of Indiana, in Book No. *N/A*  
at Page *98046297* \* together with the said note therein described  
and the money due or to grow due thereon, with the interest: *9.900 \* Rec. date: 6/19/98*

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by Barbara E. Boykin  
its Agent

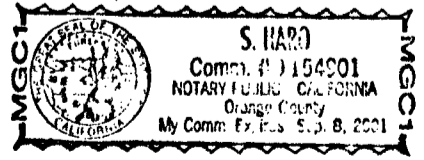
and attested by Agnes Sanchez, its  
Agent and its corporate seal to be hereunto affixed this  
22nd day of June, A.D. 1998  
ATTEST: AMERIQUEST MORTGAGE COMPANY

By: *[Signature]*  
Agnes Sanchez - Agent  
State of California  
County of ORANGE  
On 06/22/98

By: *[Signature]*  
Barbara E. Boykin - Agent

, before me S. Haro  
, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the Assignment.



*[Signature]*  
S. Haro

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (9512) VMP-1163 (9301)  
VMP MORTGAGE FORMS - (800)521-7291



*\$12.00 T.L. CK# 39539*

BORROWER NAME: POOLE

LOAN NUMBER: 5905906

30515399

LEGAL DESCRIPTION

EXHIBIT "A"

LOT NINE (9), BLOCK THREE (3), AS MARKED AND LAID  
DOWN ON THE RECORDED PLAT OF DAVIS AND HOLMES FIRST  
SUBDIVISION IN GARY, LAKE COUNTY, INDIANA, AS THE  
SAME APPEARS OF RECORD IN PLAT BOOK 11, PAGE 4, IN  
THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

