

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MORRIS W. CARTER
RECORDER

THIS IS TO CERTIFY that a certain Mortgage and Assignment of Rents executed by Hecimovich Development, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred Ninety Thousand Dollars (\$190,000.00) dated September 8, 1999, and recorded in Lake County on September 15, 1999 as Document No.'s 99075888& 99075889 respectively, and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 21 in Meadows of Dyer Phase Three B, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 85 page 85, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this July 13, 2000.

NOT OFFICIAL!

CITIZENS FINANCIAL SERVICES, FSB

This Document is the property of
the Lake County Recorder!

ATTEST:

David O. Loo

David O. Loo, Asst. Vice President

Tina Margeas

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }

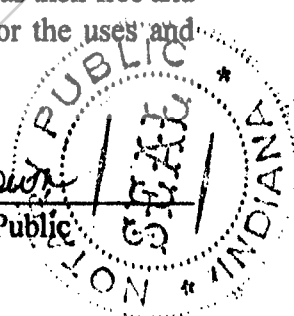
} SS:

COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this July 13, 2000, personally appeared David O. Loo and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifer S. Brown
Jennifer S. Brown, Notary Public



My Commission Expires: 08/22/07

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

David O. Loo, Assistant Vice President

Citizens Financial Services, FSB

707 Ridge Road Munster IN 46321

505753

MR3-500-10/84

10.00

CT AM

Chicago Title Insurance Company