STATE OF INLIANA 60 LAKE COUNTY FILED FOR FLA. FRO

2000 050432

2000 JUL 18 /Ji 9:53

MODRIS W. CARTER

620001986 and SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Mercantile National Bank of Indiana u/t 6150, not personally but as Trustee on behalf of 6150 under the provisions of a Trust Agreement dated. November 22, 1995, to AMERICAN SAVINGS, FSB, on the 10th day of June, 1999, in the amount of \$75,000.00 and recorded on the 21th day of June, 1999, as Document No. 99051423, in Lake County, Indiana has been fully paid and satisfied and the same is hereby released.

This Document is the property of WITNESS our hands and seal, this 3rd day of July, 2000, nty Recorder!

ATTEST:

AMERICAN SAVINGS, FSB

Clement B. Khapp, Jr. President

Michael Mellon, Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, on this 3rd day of July, 2000, personally appeared Michael Mellon, Vice President, and Clement B. Knapp Jr., President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

Amy Wiesch, Notary Public

My Commission Expires: 6/1/01 County Of Residence: Lake

PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

RETURN TO:

AMERICAN SAVINOS FSB 8230 HOHMAN AVE MUNSTER IN 46321

> 10.00 Am

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