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MORRIS W. CARTER

## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 12, 1975, made by Joe Dale Overlease Jr. And Judy M. Overlease, Husband And Wife to the order of CALUMET SECURITIES CORPORATION, the principal sum of \$31,900.00 and recorded on September 19, 1975 Document 317489 in Mortgage Records of Lake County, State of Indiana.

PIN #081504030022

## Document is

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Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of INDIANA, County/City of LAKE, Sent on March 1, 1999 Recorded on April 12, 1999 Document: 99030984.

Witness my hand and seal on July, 6, 2000.ake County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

Lisa Henderson
Asst. Vice President

State of Louisiana Parish/County of Ouachita

On July, 6, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Lisa Henderson to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs
Notary Public
Lifetime Commission

Prepared By: Lakesha Brooks Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981 Loan No.: 00000003080286730 County of: Lake Investor No.: 549 Investor Category:

Investor Loan No.: 341771287

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