

2000 050403

2000 JUL 18 MM 9-37

MORRIS W. CARITER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 17, 1972, made by Arthur E. Hinton, Jr. And Barbara Hinton, Husband And Wife to the order of CALUMET SECURITIES CORPORATION, the principal sum of \$23,400.00 and recorded on May 19, 1972 Document 149151 in Mortgage Records of Lake County, State of Indiana.

PIN #254200150037

Document is NOT OFFICIAL!

Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of INDIANA, County/City of LAKE, Sent on March 1, 1999 Recorded on April 12, 1999 Document: 99030984.

Witness my hand and seal on July, 3, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

Visa Henderson
Asst. Vice President

State of Louisiana Parish/County of Ouachita

On July, 3, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Lisa Henderson to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs
Notary Public
Lifetime Commission

Prepared By: Lakesha Brooks Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981 Loan No.: 00000003080263610 County of: Lake Investor No.: 549 Investor Category: Investor Loan No.: 425049612 MOTARY WOLLC TO THE PARTY

IN00 12/98 # 000,548