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2000 JUL 18 AM 9 36

## ASSIGNMENT OF REAL ESTATE MORTGAGE CARREST

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE **A.D. 2000 MADE BY** DATED THE 18th DAY OF May SHAWN P LEECH and HEATHER M LEECH, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Four Thousand Five Hundred and no/100 **DOLLARS** ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 104500.00 THE COUNTY OF LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT: FOLLOWS, TOWIT:

PART OF TRACT 10 IN PHASE TWO OF PEBBLE BROOKS. A PLANNED UNIT

DEVELOPMENT IN CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT

BOOK 72 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF

SAID TRACT 10; THENCE SOUTH 21 DEGREES 33 MINUTES 54 SECONDS WEST,

ALONG THE WESTERLY LINE OF SAID TRACT, 49.15 FEET TO THE TRUE POINT

OF BEGINNING; THENCE CONTINUING SOUTH 21 DEGREES 33 MINUTES 54

SECONDS WEST, ALONG THE WESTERLY LINE OF SAID TRACT, 25.73 FFET;

THENCE SOUTH 71 DEGREES 19 MINUTES 50 SECONDS EAST, 90.11 FEET TO A

POINT ON THE EASTERLY LINE OF SAID TRACT 10; THENCE NORTH 20 DEGREES

O5 MINUTES 41 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID TRACT,

25.71 FEET; THENCE NORTH 71 DEGREES 19 MINUTES 50 SECONDS WEST, 89.49

FEET TO THE POINT OF BEGINNING.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2000 U35929 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 18th DAY OF A.D. 2000.

**CREDIT UNION MORTGAGE SERVICES** 

SHIRLEY LI HANEY

COUNTY OF LAKE

ATTEST:

BEFORE ME THE CONDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 18 th DAY OF Nay, 2000, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

**MY COMMISSION EXPIRES 4/1/08** COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ

RETURN TO: CREDIT UNION MORTGAGE SERVICES

1583 E. 85TH AVE. MERRILLVILLE, IN. 46410

VIRGINIA CANTRELL