

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 050394

2000 JUL 18 AM 9 28

MONNIS W. CARTER  
RECORDER

### SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Paul A. Stupeck and Troy A. Stupeck, to AMERICAN SAVINGS, FSB, on the 14<sup>th</sup> day of May, 1998, in the amount of \$106,000.00 and recorded on the 18<sup>th</sup> day of May, 1998, as Document No. 98035970 in Lake County, Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 26<sup>th</sup> day of June, 2000.

ATTEST:

  
Michael Mellon, Vice President

By:   
Clement B. Knapp, Jr. President

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, on this 26<sup>th</sup> day of June, 2000, personally appeared Michael Mellon, Vice President, and Clement B. Knapp Jr., President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

  
Amy Wiesch, Notary Public

My Commission Expires: 6/1/01  
County Of Residence: Lake

PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

RETURN TO:  
AMERICAN SAVINGS FSB  
8230 HOHMAN AVE  
MUNSTER IN 46321



\$10.00  
T.L.  
#002949