

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1617 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 050364

2000 JUL 18 AM 9:13

TBW FILE NO. 59945
INVESTOR LOAN NO. 125618085
COMMITMENT/POOL NO. 9911236028
GMAC LOAN NO. 306802615

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

G-1

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated November 12, 1999 executed by

KEVIN A. KIRPIN and KIMBERLY A. KIRPIN, HUSBAND AND WIFE

to Contour Mortgage Group

recorded on 11-18-99, in Book/Volume No. , page as
Document No. 99095006 in the records of Lake County, State of
Indiana, as well as to the land described therein.

For legal description, see
Exhibit "A" attached hereto
and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

WITNESS

WITNESS

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.
BY: _____
Carol Barrett, Asst. Vice-President
LEE B. FARKAS, Secretary

State of FLORIDA
County of MARION

On this 16th day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

(SEAL)

My Commission Expires:

NOTARY PUBLIC

NOTARY PUBLIC - STATE OF FLORIDA
DAGMAR H. MUELLER
COMMISSION # CC778082
EXPIRES 12/30/2002
BONDED THRU ASA 1-888-NOTARY1

\$12.00
T.L.
62535

TBW File No. 59945
Investor Loan No. 125618085
Commitment/Pool No. 9911236028
GMAC Loan No. 306802615

EXHIBIT "A"

LOT 8 IN BLOCK 3 IN CRESTWOOD PARK SECOND SUBDIVISION, IN THE CITY
OF HOBART AS PER PLAT THEREOF, RECORDER IN PLAT BOOK 32 PAGE 71,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. P.I.N.
17-205-8

