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577 Lamont Rd.
P.O. Box 1247
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2874295

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2000 050362

2000 JUL 18 AM 9 12

MORRIS W. GARDNER
RECORDER

Title Order No. F29745A
LOAN No. 0013673504
APN: 13-580-60

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage dated March 24, 2000 executed by

JAMES DRAKE AND MARLA DRAKE MERS #: 100460002874295-9

PH #: 1-888-879-6377

to

Accredited Home Lenders, Inc., A California Corporation

, Mortgagor,

, Mortgagee,

and recorded as Instrument No. 020753 on 03-27-2000 in book _____
page _____ of Official Records in the County Recorder's office of _____
Indiana, describing land therein as: _____

LAKE

County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48901

64318 Miller Rd

PREPARED BY:
BARBARA SEDALL
677 LAMONT RD.
ELMHURST, IL 60126

Barbara Sedall

This assignment is not subject to the requirements of section two hundred seventy-five of the Real Property Law because it is an assignment within the secondary market.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

Accredited Home Lenders, Inc.
A California Corporation

STATE OF CALIFORNIA)SS

COUNTY OF SAN DIEGO)

Helen G. Hayes
Helen G. Hayes, Assistant Secretary

Notary Public

On MAR 29 2000 before me, **Laura Parra**

NAME, TITLE OF OFFICER

personally appeared Helen G. Hayes

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Laura Parra
Signature of Notary

ck. 36415
1200
AC

Sent by: 1st American Home Loan 111.111.1111 ; 03/22/00 10:23AM; J1Fax #133; Page 3/8

Received: 03/21/00 4:48PM; 1st American Home Loan; Page 4

03/21/00 16:50

FIRST AM TITLE

004/008

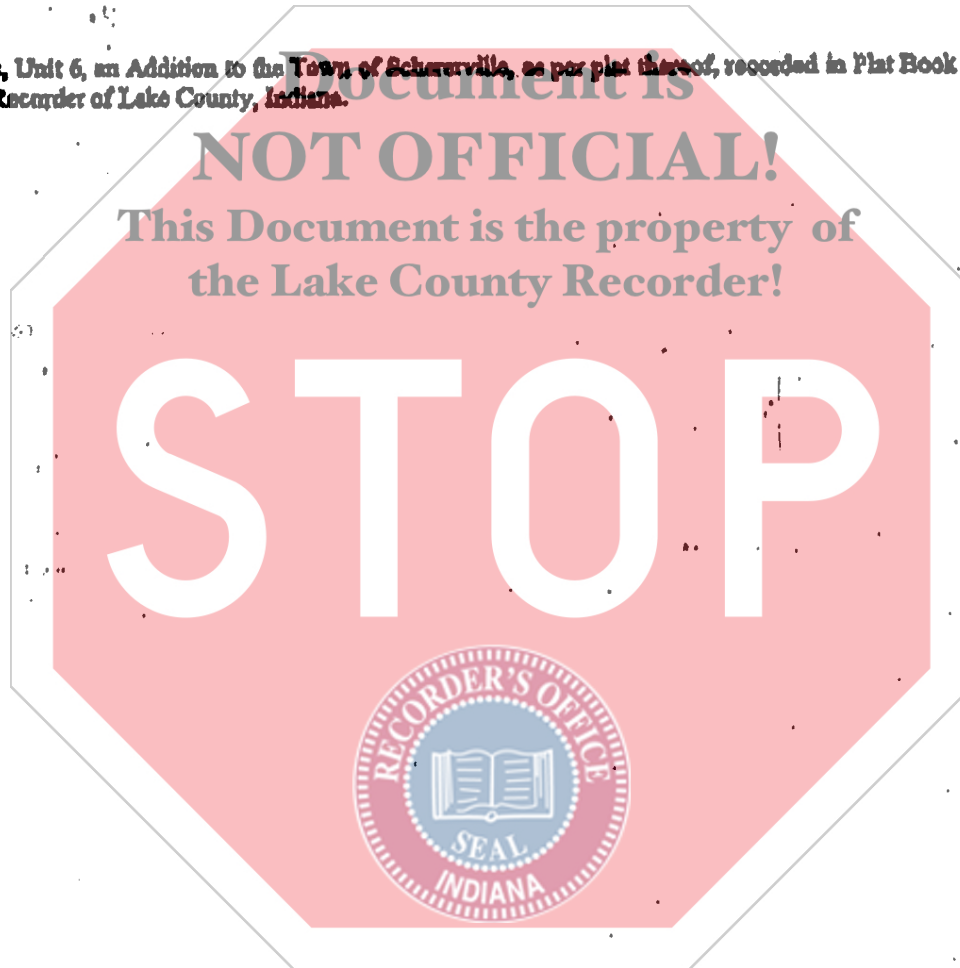
FIRST AMERICAN TITLE INSURANCE COMPANY
5265 COMMERCE DRIVE SUITE E, CROWN POINT, IN 46307.

ALTA Commitment
Schedule C

File No.: F29745A

LEGAL DESCRIPTION:

Lot 411 in Foxwood Estates, Unit 6, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 75, page 6, in the Office of the Recorder of Lake County, Indiana.



F29745A