MECHANIC'S LIEN AND SWORN STATEMENT <u>TO IMPOSE PERSONAL-LIABII</u> 2000 050291 2009 JUL 17 PH 2: 41 Indiana Way VIII, LLC **TO:** HOS W. CHATCH 1935 Wilson N. W. Walker, Michigan 49544 Gibson-Lewis, LLC YOU ARE, HEREBY, NOTIFIED THAT (hereinafter called "Claimant"), whose address is 1001 W. 11th. Street Mishawaka, Indiana 46544 , holds a Mechanic's Lien on the following described real estate: See attached legal description and on improvements, theron, identified as related improvements his Document is , all of which is commonly known as Walgreens, 13242 Wicker Ave. Cedar Lake, Indiana ordefor the amount of: \$66,714.82 Sixty Six Thousand, Seven Hundred Fourteen and 82/100---Dollars owed to Claimant by: Indiana Way VIII, LLC (hereinafter called "Debtor") for work and labor done and/or materials furnished by Claimant and consisting of: Metal framing, drywall, insulation acoustical clgs., carpentry, paint & Exterior for improvement of said real Insulation & Finish System estate. YOU ARE FURTHER NOTIFIED, in accordance with I. C. S32-8-3-9, that Claimant intends to hold you personally liable for payment of this claim, including interest, to the extent of any monies which may now be due or may, hereinafter, become due from you or for "Debtor", either directly or through other contractors or parties. The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury, hereby, states that Claimant holds a Mechanic's Lien upon the above described real esatate and improvements and that the facts and matters set forth in the foregoing statement are true and correct. Signature

Printed Name and Title Randall H. Rice, Assistant Secretary Date: July 10, 2000 State: Indiana County: St. Joseph Before me, a Notary Public, in and for said County and State, personally appeared Randall H. Rice who, acknowledged the execution of the foregoing Mechanic's Lien and Sworn Statement to impose Personal Liability, and, who, having been duly sworn, under the penalties of perjury, stated that the matters therein set forth are true and correct. Witness my hand and notarial seal, this 10th. day of Notary Public 2 My commission expires: 02/26/01 Residing in St. Joseph County This instrument as prepared by Gibson-Lewis, LLC. Randall H. Rice, Assistant Secretary

LEGAL DESCRIPTION

Part of the Southeast Quarter of the Southeast Quarter of Section 20, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana described as follows: Beginning at the Southeast corner of said Southeast Quarter; thence North 120 feet; thence west 377 feet; thence South 120 feet; thence East 377 feet to the point of beginning.

