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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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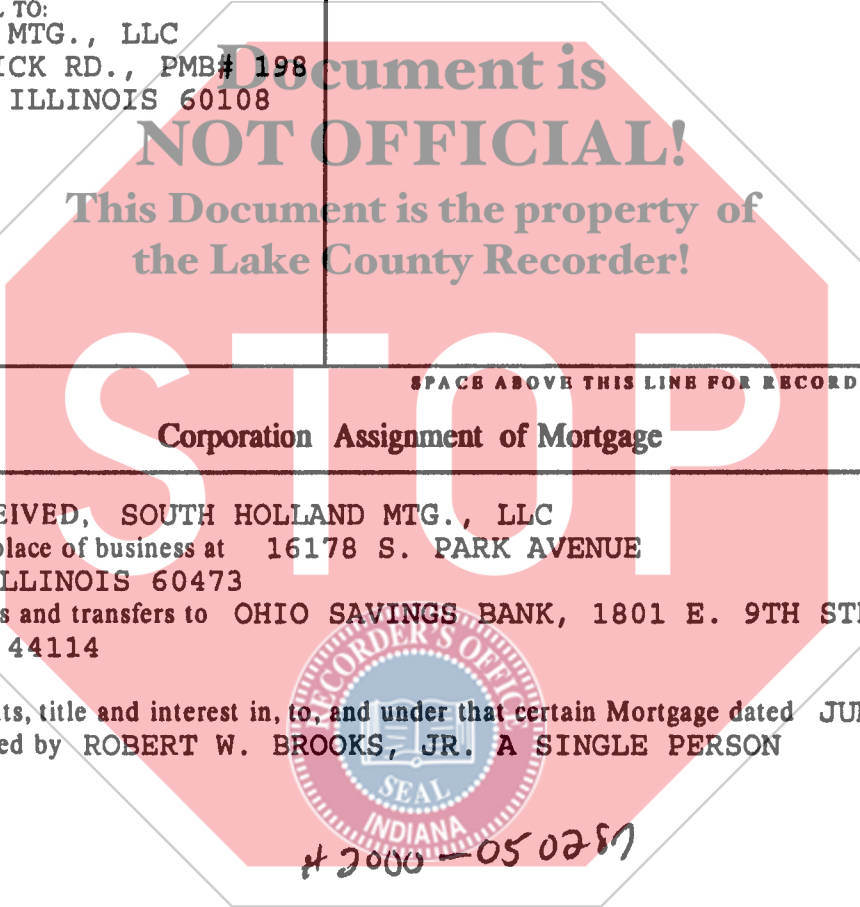
2000 JUL 17 PM 1:40

NOTES W. CARTER  
RECORDER

RECORDING REQUESTED BY:  
SOUTH HOLLAND MTG., LLC

WHEN RECORDED, MAIL TO:  
SOUTH HOLLAND MTG., LLC  
360-23 W. SCHICK RD., PMB# 198  
BLOOMINGDALE, ILLINOIS 60108

Order No. 10250415  
Escrow No.  
Application No.  
Loan No. 5714037



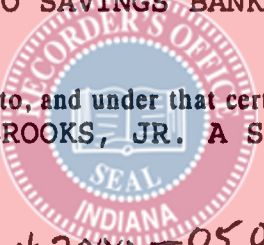
AT&F  
Pro Option  
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Chgo Ind 60602-300

SPACE ABOVE THIS LINE FOR RECORDER'S USE *Go Down*

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, SOUTH HOLLAND MTG., LLC ("Assignor"),  
having its principal place of business at 16178 S. PARK AVENUE  
S. HOLLAND, ILLINOIS 60473  
hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET,  
CLEVELAND, OH 44114

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 30, 2000 ("Assignee")  
executed and delivered by ROBERT W. BROOKS, JR. A SINGLE PERSON



to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in  
the County Recorder's office of LAKE County, State of INDIANA  
, covering certain real estate and other property described therein, more particularly described as follows:  
LOT NO. 6, A SUBDIVISION OF LOT 4, OF MINA F. BECKER SUBDIVISION IN  
HAMMOND, AS SHOWN IN PLAT BOOK 21, PAGE 46, IN LAKE COUNTY, INDIANA  
A.P.N.: 26-32-0017-0006

ATTORNEYS' TITLE GUARANTY FUND, INC

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by  
its duly authorized officer as of the day and year first written below.

12:00  
AM



DATE JUNE 30, 2000  
STATE OF ILLINOIS  
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN  
ILLINOIS CORPORATION

On JUNE 30, 2000 before  
me, ROSEMARIE J. RUSSO Notary Public, personally  
appeared, J. EDWARD MILES  
MANAGER

J. Edward Miles  
\_\_\_\_\_  
J. EDWARD MILES  
MANAGER

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

"OFFICIAL SEAL"  
ROSEMARIE J. RUSSO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/17/2000

WITNESS my hand and official seal.

Signature Rosemarie J. Russo

This instrument prepared by:



(Seal)

