

\*ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.\*

1066 INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

Local No. 1879-95

State No. #15-237-16

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) <b>Alveria Stallworth Brown</b>		2. SEX <b>Female</b>	3a. TIME OF DEATH <b>7:00 p.m.</b>	3b. DATE OF DEATH (Month, Day, Yr) <b>August 13, 1995</b>	
4. *SOCIAL SECURITY NUMBER <b>304-58-8643</b>	5a. AGE—Last Birthday (Years) <b>44</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo, Day, Yr) <b>April 19, 1951</b>	
7. BIRTHPLACE (City and State or Foreign Country) <b>Gary, Indiana</b>	8a. WAS DECEDENT A U.S. VETERAN? <b>No</b>				
8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>		8c. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> OOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9a. FACILITY NAME (If not institution, give street and number) <b>Methodist Hospital Southlake</b>		9b. CITY, TOWN, OR LOCATION OF DEATH <b>Merrillville</b>	9c. COUNTY OF DEATH <b>Lake</b>		
10. MARITAL STATUS (Specify) <b>Married</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>James Brown</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Bank Teller</b>		12b. KIND OF BUSINESS/INDUSTRY <b>Bank One</b>	
13a. RESIDENCE—STATE <b>Indiana</b>	13b. COUNTY <b>Lake</b>	13c. CITY, TOWN, OR LOCATION <b>Gary</b>	13d. STREET AND NUMBER <b>5363 Dexter Drive</b>		
13e. ZIP CODE <b>46410</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc. (Specify) <b>Black</b>	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>0</b> College (1-4 or 5+) <b>2 years</b>		18. FATHER'S NAME (First, Middle, Last) <b>Nelson Stallworth, Sr.</b>			
18. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Marrie McNeilly</b>		19. INFORMANT'S NAME (Type/Print) <b>James Brown</b>			
20a. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>5363 Dexter Drive Merrillville, Indiana 46410</b>		20b. Relationship <b>Husband</b>			
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>August 17, 1995 Evergreen Cemetery</b>		21c. LOCATION—City, Town, State <b>Hobart, Indiana</b>	
22a. EMBALMER'S NAME <b>Roosevelt Allen JR.</b>		22b. EMBALMER'S LICENSE NO. <b>01051701</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24. SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b. LICENSE NUMBER (of Licensee) <b>#08700298</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Guy &amp; Allen Funeral Home, Inc. 2959 West 11th Avenue, Gary, Indiana 46404 83007704</b>	
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory. THIS DEATH CERTIFICATE IS A PUBLIC RECORD. COMPLETE COPY OF THE CERTIFICATE AVAILABLE WITH THE LAKE COUNTY HEALTH DEPT. (resulting in death)					
a. <b>Cardiopulmonary Arrest</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Brain Stem Compression</b>					
b. <b>Massive Brain Swelling</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Right Hemisphere Ischemic Infarct</b>					
c. <b>Right Hemisphere Ischemic Infarct</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Ischemic Infarct</b>					
PART II. Other significant conditions. Conditions contributing to death but not previously stated in Part I. <b>LAKE COUNTY HEALTH COMMISSIONER</b>					
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.					
29b. SIGNATURE AND TITLE OF CERTIFIER <b>James R Miller III attending physician</b>		29c. MEDICAL LICENSE NO. <b>01035142</b>		29d. DATE SIGNED (Month, Day, Year) <b>8-17-95</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>James R Miller III 521 East 86th Avenue Suite Merrillville Indiana 46410</b>					
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>				32. DATE FILED (Month, Day, Year) <b>August 17, 1995</b>	
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY (Yes or no)	34c. DESCRIBE HOW INJURY OCCURRED	
34d. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		34e. LOCATION (Street and Number or Rural Route Number, City or Town, State)			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. <b>9333</b>			