$\cdot ()$ RECORDING REQUESTED BY, AND

After Recording Return To:

WHEN RECORDED, MAIL TO:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT P.O. BOX 1710 PBELL, CA 95009-1710 1-408-866-6868

2000 050182

STATE OF INCIANA
LAKE COUNTY FILED FOR INCUSO

2000 JUL 17 AM 11: 12

MORRIS W. CARTER ECORDER.

COM 208414 Order #:

Escrow #:

Application #: IN011078 7357869

OCUM SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

ONE STOP MORTGAGE. FOR VALUE RECEIVED.

A WYOMING CORPORATION

("Assignor"),

having its principal place of business at COSTA MESA, CA 92626

the Lake County Recorder!

hereby grants, assigns, and transfers to A CALIFORNIA CORPORATION

AAMES CAPITAL CORPORATION,

("Assignee"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated

APRIL 17, 1997

executed and delivered by KENNETH L. MCCLATCHEY

, Mortgagor,

to Assignor (the "Mortgagee"), which Mortgage is recorded as Official Records in the County Recorder's office of LAKE

State of Indiana, covering certain real estate and other property described therein, more particularly described as follows:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Recorded 4-23.97

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and

INDIANA - ALL PROGRAM3 Laser Forms Inc. (800) 446-3555 LIFT #0SM101IN 10/95

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to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Borrower's Initials:

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

- (Marilinge)

THANH-NGA DO ASSISTANT SECRETARY

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

DATE APR 2 2/1997
STATE OF CALIFORNIA
COUNTY OF ORANGE

On APR 2 2 1997

, before me, GABRIEL MENDOZA

, personally appeared

THANH-NGA DO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature

GABRIEL MENDOZA

Comm. # 1083231 NOTARY PUBLIC - CALIFORNIA

Orange County My Comm. Expires Jan. 18, 2000

> This instrument prepared by Kimberly Morgan 200 BAKER STREET - SUITE 101 COSTA MESA, CA 92626

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

. (*)

THANH NCA DO ASSIST

THANH-NGA DO ASSISTANT SECRETARY

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NOT OFFICIAL!

DATE APR 2 2/1997
STATE OF CALIFORNIA
COUNTY OF ORANGE

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On

APR 2 2 1997

, before me, GABRIEL MENDOZA

, personally appeared

THANH-NGA DO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) the within instrument and who, having been duly sworn, and acknowledged to me that the same in his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature

GABRIEL MENDOZA

Comm. # 1083231

NOTARY PUBLIC - CALIFORNIA
Orange County

My Comm. Expires Jan. 18, 2000

This instrument prepared by Kimberly Morgan 200 BAKER STREET - SUITE 101 COSTA MESA, CA 92626

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EXHIBIT C

4. The land referred to in this Commitment is located in the County of Lake State of Indiana and described as follows:

Lot 20 in Block 4 in Gary Land Company's Fourth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 14 page 15, in the Office of the Recorder of Lake County; Indiana.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

SIDP

