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620002522 LD

PREPARED BY:

Platinum Home Mortgage Corporation  
2200 Hicks Road Suite 101  
Rolling Meadows, IL 60008

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

2000 049956

2000 JUL 17 AM 9:48

MORRIS W. GARTNER  
RECORDER

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO.: 13-8576

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RBMG, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 7, 2000**  
executed by **JAMES W. LURTZ AND PEGGY I. LURTZ, HUSBAND AND WIFE**

to **Platinum Home Mortgage Corporation**  
**AN ILLINOIS CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is  
**2200 Hicks Road Suite 101, Rolling Meadows, IL 60008**

and recorded in Liber page(s) **LAKE** County Records.  
State of IN *gH2 ai* described as follows: 06 *gH2 ai*

**THE EAST 60 FEET OF LOT 12, ALL LOT 14, AND THE WEST 16 FEET OF LOT 16**  
**IN SMITH'S ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN**  
**MISCELLANEOUS RECORD "F" PAGE 244, IN THE OFFICE OF THE RECORDER OF**  
**LAKE COUNTY, INDIANA.**

*Recorded July 14, 2000 as Doc # 2000049793*

23 *gH2 ai*  
PIN # 9-87-A7/AMP 18

Commonly known as: **313 EAST CLARK STREET**  
**CROWN POINT, IN 46307**

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

*12.00*  
*CT AM*

Chicago Title Insurance Company



*David H. Jones*

By: DAVID H. JONES  
ITS: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 7, 2000  
State, personally appeared

DAVID H. JONES  
VICE-PRESIDENT

before me, the undersigned, a Notary Public in and for said County and

known to me to be the  
and

, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Jean Hulak*  
Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)