

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 049772

2000 JUL 14 AM 9:35

PARTIAL RELEASE OF MORTGAGE

MOHNS W. CARTER
RECORDER

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Properties, L.L.C., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Forty Six Thousand Six Hundred Seventeen Dollars (\$46,617.00) dated March 9, 2000, and recorded in Lake County on March 18, 2000, as Document No. 2000 017094 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 155 in Stillwater Unit Three, in the City of Crown Point, as per plat thereof, recorded in Plat Book 87 page 87, in the Office of the Recorder of Lake County, Indiana and as amended by Certificate of Correction recorded January 14, 2000 as Document 200002885.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this July 10, 2000.

This Document is NOT OFFICIAL!
CITIZENS FINANCIAL SERVICES, FSB
the Lake County Recorder!

ATTEST:

Marc A. Zubeck
Marc A. Zubeck, Assistant Secretary

Tina Margeas
Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this July 10, 2000, personally appeared Tina Margeas and Marc A. Zubeck, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifer S. Brown
Jennifer S. Brown, Notary Public

My Commission Expires: 08/22/07
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

2000-02

MR3-500-10/84

\$10.00
T.L.
TJ

TICOR TITLE INSURANCE
Crown Point, Indiana

92-3483