

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 049767

2000 JUL 14 AM 9:34

NOTES RECORDED

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto OHIO SAVINGS BANK 1801 EAST NINTH STREET, CLEVELAND, OHIO 44114 organized and existing under the laws of OHIO, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27TH day of JUNE A.D. 2000, made by RICHARD R. YOUNKERS HELD SOLEY

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TEN THOUSAND AND 00/100 Dollars (\$ 110,000.00) and all its rights, title and interest in and to the premises situated in the county of LAKE

State of Indiana, and described in said mortgage as follows, to-wit: LOT 5, EXCEPT AN IRREGULAR SHAPED STRIP OF LAND ALONG THE EASTERLY SIDE OF LOT 5, MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5 AND RUNNING WEST ALONG THE SOUTH LINE OF LOT 5 A DISTANCE OF 3.4 FEET; THENCE NORTH ON A LINE 3/4 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 5 A DISTANCE OF 73 FEET; THENCE NORTHEASTERLY ON A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID LOT 5 WHICH POINT IS 105 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH ON THE EAST LINE OF SAID LOT 5 A DISTANCE OF 105 FEET TO THE PLACE OF BEGINNING, IN GLENDALE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 2000 046319 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9607)

Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



Younkers H/O  
92-2511

\$12.00  
T.L.  
TD

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KAY WAGMAN its ASSISTANT VICE PRESIDENT, and attested by EDWINA GOLEC,

ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this 3RD day of JULY, A.D. 2000

ATTEST

*Edwina Golec*  
EDWINA GOLEC, ASSISTANT VICE PRESIDENT

By: *Kay Wagman*  
KAY WAGMAN, ASSISTANT VICE PRESIDENT

This form was prepared by: SECURITY FEDERAL BANK & TRUST address: 9321 WICKER AVENUE ST. JOHN, IN 46373 tel. no.: 219-365-4344

STATE OF INDIANA  
COUNTY OF LAKE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JULY 3, 2000 BY KAY WAGMAN, ASSISTANT VICE PRESIDENT AND EDWINA GOLEC, ASSISTANT VICE PRESIDENT

AS OFFICERS OF SECURITY FEDERAL BANK & TRUST

*Donna R. Brown*  
DONNA R. BROWN, NOTARY PUBLIC  
RESIDENT OF LAKE COUNTY, INDIANA  
COMMISSION EXPIRES: 4/17/08

