Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN

20 00 049757 Loan No. 320877 #99

STATE OF PEDENA OD FILED FOR BEIND

2000 JUL 14 AM 9:31

MORTIS W. CARRED PEOGRAPIA

Commonly known as:

444 HIGHLAND HAMMOND.IN 46320

Space Above This Line For Recorder's Use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST. SUITE 460 ENGLEWOOD CO. 80117 PCTLY OF its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY Lake County Recorder! 1301 HUDSON LANE. MONROE. LA 71201 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by

BENNY J. MOUCHKA. A BACHELOR

, and bearing the date of the 10th day of July
14th day of July
County, State of Indiana in Book ,and recorded on the in Book, in the Office of the Recorder of LAKE, in Book at Pages 2000 (4175. Legally described as follows: LOT 2 AND THE WEST 5 FEET OF LOT 1 IN BLOCK 1 IN HIGHLAND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORD IN PLAT BOOK 6 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. KEY NO. 34-89-3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: Mortgage Electronic Registration Systems, Inc. ("MERS") 07/10/2000 P.O. Box 2026, Flint, MI 48501-2026

VICE PRESIDENT GRUD/ZIEN.

ASST. SECRETARY DOREATHEA WALKER,

STATE OF ILLINOIS COUNTY OF DUPAGE

uncluson

07/10/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND DOREATHEA WALKER

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.
(Official Seal)

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 2002

MERS Phone: 1-888-679-6377 MIN: 1000312-0990320877-3

OFFICIAL SEAL DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/18/02