

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 049739

2000 JUL 14 AM 9:29

MORRIS W. CARTER  
RECORDER

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by **THOMAS O'SHAUGHNESSY AND  
DIANNA O'SHAUGHNESSY**  
of the City of **DYER**, County of **LAKE** State of **IN** to

**AMERICAN GENERAL FINANCE, INC**  
808 CEDAR PARKWAY SCHERERVILLE, IN 46375  
SCHERERVILLE, IN 46375

County, **LAKE** on **11/20/92**, securing the principal sum, of \$ **8130.00**  
and duly recorded in INSTRUMENT NO. **92074988** Mortgage Book **92002** Page **988**, in the Office of the **LAKE**

County, **INDIANA** has been fully paid and satisfied, and same is hereby released  
**IN WITNESS WHEREOF**, the Undersigned has hereunto set its hand by its properly  
authorized offices this **7TH** day of **JULY**, **2000**.

**AMERICAN GENERAL FINANCE, INC**  
By *[Signature]*  
**Michael J. Petrunich** Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by **MICHAEL J PETRUNICH** Branch Manager and  
Attorney-in-Fact, of said **AMERICAN GENERAL FINANCE, INC** to be the act  
and deed of **AMERICAN GENERAL FINANCE, INC**, and the act and deed of  
**MICHAEL J PETRUNICH**, Branch Manager and Attorney-in-Fact.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this **7TH** day of **JULY**  
**2000**.

My Commission expires: **10/23/00**  
*[Signature]* **SHARL L. STEVENSON**  
Notary Public, **LAKE**  
State of **INDIANA** County,

This instrument was prepared by  
**DAWN R. STILLWELL**

*[Signature]*  
**(Signed)**

070-00173 (10-27-97) UN2531

Return to **NANCY K. RADUONE**  
**5253 Holman Ave**  
**Hammond IN 46320**

\$16.00  
T.L.  
TI

920 3306