

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422
JOANNA HOEFFERLE

2000 046475

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC.
ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 06/29/00, executed by
RUSSELL J WAVER AND LYDIA B WAVER HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of LAKE County, in the
state of ~~ILLINOIS~~, described hereinafter as follows:
LOT 377 IN PINE ISLAND RIDGE UNIT 34 AS PER PLAT THEREOF RECORDED IN
PLAT BOOK 48 PAGE 115 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY
INDIANA KEY NO 13-290-15 UNIT 20

*INDIANA

4994 W 90TH LANE
SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 06/29/00

ATTEST
SEAL By Kitty Kreith
KITTY KREITH ASSISTANT SECRETARY

By: Joanna Hoefflerle
JOANNA HOEFFERLE/VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

06/29/00

Andrea E. Heersema
NOTARY PUBLIC

OFFICIAL SEAL
ANDREA E. HEERSEMA
Notary Public, State Of Illinois
My Commission Expires: 11/25/00

F32096

HELD FOR FIRST AMERICAN TITLE

10.00
E.P.
FA

City # 2000 046475

(5)

(1)