Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 560 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN 2d0 9 355 Loan No. 321294 #50 Commonly known as: 4029 JOHNSON STREET **GARY.IN 46408** Space Above This Line For Recorder's Use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for PROGRESSIVE MORTGAGE SERVICES, L. L. C. . AN INDIANA CORPORATION 5655 S. YOSEMITE ST. SUITE 460. ENGLEWOOD. CO. 80111 its successors and assigns, hereby assign and transfer to nt is the property of 7909 PARKLANE ROAD. COLUMBIA SC 29223 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by ERNEST MITCHELL, MARRIED TO ANNIE R 2000 , and bearing the date of the 2.7 th day of A.D. and recorded on the in the Office of the Recorder of LAKE A.D. day of in Book County, State of Indiana at Pages . Legally described as follows: THE SOUTH 15 FEET OF LOT 7. AND ALL OF LOT 8. IN BLOCK 3. IN FOREST PARK ADDITION. GARY. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20. PAGE 46. IN THE OFFICE OF THE RECORDER OF LAKE OCOUNTY. INDIANA. KEY #43-19-8 IN BLOCK 3 COUNTY, INDIANA TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Electronic Registration Systems, Inc. ("MÉRS") P.O. Box 2026, Flint, MI 48501-2026 VICE PRESIDENT ROBERTA A. GUTTERREZ. ASST SECRETARY COUNTY OF COOK STATE OF 06/27/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ANN M. CERRITO AND ROBERTA A GUTTERREZ to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.
(Official Seal) JENNIFER L. MYA Notary Public for the state of ILLINDIS OFFICIAL SEAL My commission expires: MARCH 13. 200

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MIN:

MERS Phone: 1-888-679-6377

HULD FOR FIRST AMERICAN TITLE

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JENNIFER L MYATT

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/13/02