

307 2150



### WARRANTY DEED

TAX KEY# 27-511-23 Unit No. 16  
F32078 dab

THIS INDENTURE WITNESSETH, THAT CONNIE A. REBEY

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT  
TO SCOTT LAMBING

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION  
OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND  
VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY  
ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE  
COUNTY, STATE OF INDIANA, TO-WIT:

Apartment Unit No. 307, in the Building known as 2109 - 45<sup>th</sup> Street, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per amended and restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, and in Plat Book 57, page 42, and all amendments thereto, in the Office of the Recorder of Lake County, Indiana, and an undivided interest in the common areas and facilities appertaining thereto.  
A/K/A 2109 PORTE DE L'EAU UNIT 307, HIGHLAND, IN 46322

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1999 payable in 2000, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID CONNIE A. REBEY

HAVE HEREUNTO SET HER HAND AND SEAL THIS 17<sup>TH</sup> DAY OF JUNE, 2000. ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Connie A. Rebey (SEAL) \_\_\_\_\_ JUN 30 2000 (SEAL)

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ PETER BENJAMIN (SEAL)  
LAKE COUNTY AUDITOR

STATE OF INDIANA, COUNTY OF LAKE, SS:  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED CONNIE A. REBEY AND ACKNOWLEDGED  
THE EXECUTION OF THIS INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED, WITNESS MY  
HAND AND OFFICIAL SEAL THIS 17<sup>TH</sup> DAY OF JUNE, 2000.

MY COMMISSION EXPIRES: 08/28/06  
COUNTY OF RESIDENCE: LAKE DRUANNE M. BOCEK NOTARY PUBLIC  
SEND TAX STATEMENTS TO: 2109 PORTE DE L'EAU UNIT 307, HIGHLAND, IN 46322

THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA  
1948 DAVIS AVENUE  
WHITING, IN 46394  
\*\*\* NO LEGAL OPINION RENDERED \*\*\*

HOLD FOR FIRST AMERICAN TITLE

11.00  
EP  
FA 2386