



**WARRANTY DEED**

TAX KEY # 36-192-34 Unit No. 26

THIS INDENTURE WITNESSETH, THAT LINDA F. BECERRA, A/K/A LINDA FRANCES BECERRA, N/K/A LINDA AVERGUN

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO JOHN COSSYLEON

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE

COUNTY, STATE OF INDIANA, TO-WIT:  
LOT 34 IN BLOCK 10 IN TEWES PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
a/k/a 1531 Truman Street, Hammond, Indiana 46320

This conveyance is made subject to:

- 1) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 3) Real estate taxes for the year 1999 payable 2000 and subsequent years;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, THE SAID LINDA F. BECERRA, A/K/A LINDA FRANCES BECERRA, N/K/A LINDA AVERGUN

HAVE HEREUNTO SET HER HAND AND SEAL THIS 15th DAY OF JUNE 2000.

Linda Avergun (SEAL) Linda F. Becerra (SEAL)  
Linda Avergun F/N/A Linda F. Becerra/Linda Frances Becerra  
(SEAL) (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LINDA F. BECERRA, A/K/A LINDA FRANCES BECERRA, N/K/A LINDA AVERGUN AND

ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF JUNE, 2000.

MY COMMISSION EXPIRES: 02/15/07

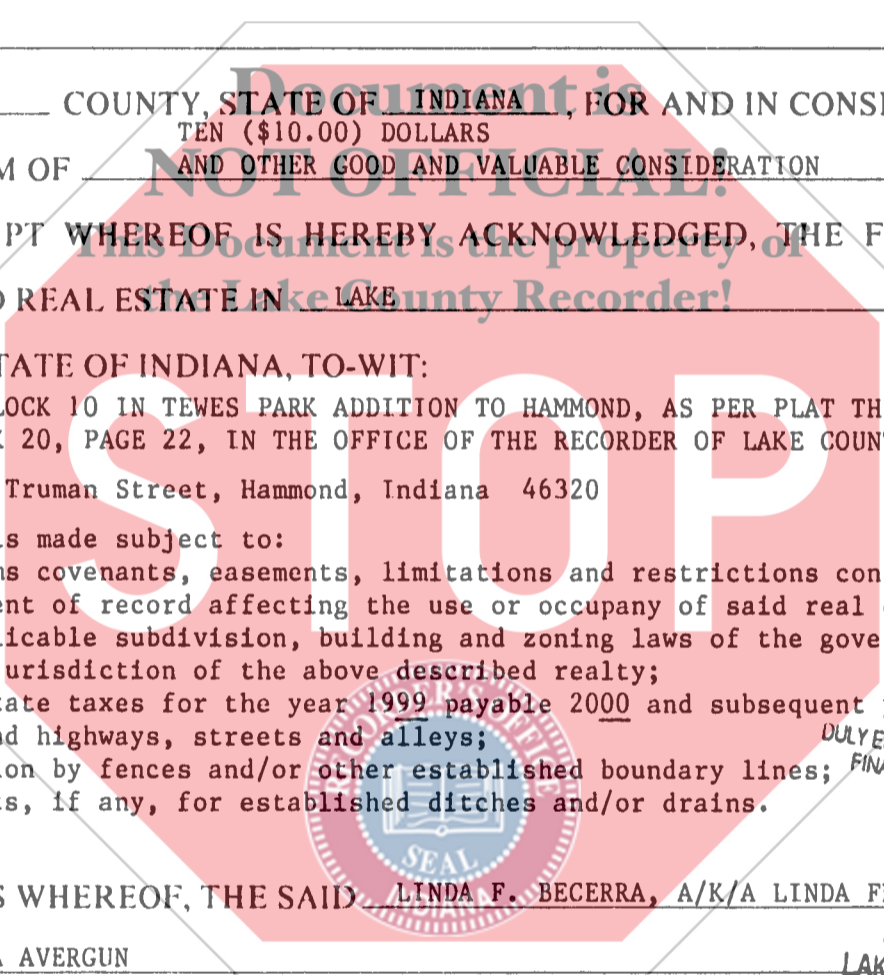
COUNTY OF RESIDENCE: Lake Kim A. Diaz NOTARY PUBLIC

SEND TAX STATEMENTS TO: 4628 Greenwood, Munster, IN 46321  
1931 TRUMAN STREET, HAMMOND, INDIANA 46320

THIS INSTRUMENT PREPARED BY: WILLIAM J. CUNNINGHAM, #3471-45  
HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street  
Highland, Indiana 46322 PH: (219)924-2427

F3 2003

\*\*\* NO LEGAL OPINION RENDERED \*\*\*



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 30 2000  
PETER BENJAMIN  
LAKE COUNTY AUDITOR

14DC  
EP

HOLD FOR FIRST AMERICAN TITLE FA