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200. 01.1430

RECORDING REQUESTED BY:
PLATINUM FINANCIAL SERVICES

WHEN RECORDED, MAIL TO: PLATINUM FINANCIAL SERVICES 1151 E. SUMMIT STREET, FLOOR 2 CROWN POINT, INDIANA 46307

Order No. Escrow No. Application No. Loan No. 5761493

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, PLATINUM FINANCIAL SERVICES ("Assignor"), having its principal place of business at 1151 E. SUMMIT STREET, FLOOR 2 CROWN POINT, INDIANA 46307 hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 23, 2000 executed and delivered by RICHARD R. SUCHANUK AND CARMEN L. DREW

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the County Recorder's office of LAKE

County, State of INDIANA, covering certain real estate and other property described therein, more particularly described as follows:

LOT 37, IN SWANSON'S EXTENSION TO SUNNYSIDE ADDITION, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 46, PAGE 147, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N.: 30-630-37

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

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HOLD FOR FIRST AMERICAN TITLE

13.00 E.P FA

DATE JUNE 23, 2000 PLATINUM FINANCIAL SERVICES, AN INDIANA LIMITED PARTNERSHIP STATE OF INDIANA COUNTY OF LAKE 23 June 2000 me, the undersigned Notary Public, personally appeared _ RICHAYD/R//SUCHARUK/ //###/// ////Catylyn/Bi/PF\$Y/ WILLIAM C. ADAMCHIK _personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon ment behalf of which the person(s), acted, executed the instrument. is the property of WITNESS my hand and official seal. nty Recorder! This instrument prepared by: DRUANNE M. BOCEK NOTARY PUBLIC STATE OF INDIANA Resident of Lake County My Commission Expires August 28, 2008

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