

Chicago Title Insurance Company

2000 45897

RECORDING REQUESTED BY:
SOUTH HOLLAND MTG., LLC

WHEN RECORDED, MAIL TO:
SOUTH HOLLAND MTG., LLC
360-23 W. SCHICK RD., PMB# 198
BLOOMINGDALE, ILLINOIS 60108

Order No. 620002342 *LD*
Escrow No.
Application No.
Loan No. 5666363

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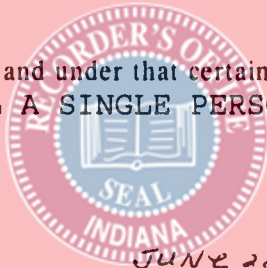
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, SOUTH HOLLAND MTG., LLC ("Assignor"),
having its principal place of business at 16178 S. PARK AVENUE
S. HOLLAND, ILLINOIS 60473
hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET,
CLEVELAND, OH 44114

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 26, 2000
executed and delivered by CAROL B. DELL A SINGLE PERSON ("Assignee")

Doc # 2000045897



JUNE 28, 2000, Mortgageor,
to Assignor (the "Mortgage"), which Mortgage is recorded ~~concurrently~~ herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA
covering certain real estate and other property described therein, more particularly described as follows:

CONDOMINIUM UNIT 206, 206 ST. ANDREWS DRIVE EAST, IN SPRINGWOOD CONDOMINIUM, A HORIZONTAL PROPERTY REGIME,
AS PER DECLARATION RECORDED DECEMBER 7, 1981, AS DOCUMENT NO. 652819, AND ALL SUBSEQUENT AMENDMENTS THERE-
TO, INCLUDING BUT NOT LIMITED TO THE FIFTEENTH AMENDMENT RECORDED AS DOCUMENT NO. 919595 AND AS INDICATED
IN PLAT BOOK 62 PAGE 37, AND FURTHER AMENDED BY VARIOUS AMENDMENTS THE LAST OF WHICH WAS THE 33RD AMENDE-
MENT RECORDED APRIL 20, 1999, AS DOCUMENT NO. 99033582, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIAN-
A. TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THEREIO, UNTIL SU-
CH TIME AS AMENDEMENTS TO THE CONDOMINIUM INSTRUMENT ARE RECORDED ANNEXING ADDITIONAL UNITS, AT WHICH TIME
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

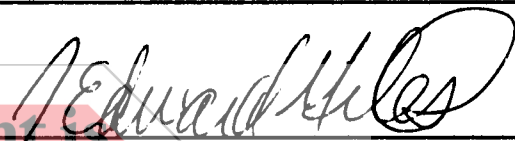
* the undivided interest in the common areas and facilities shall be reduced as set
out in the declaration



DATE JUNE 26, 2000
STATE OF
COUNTY OF

SOUTH HOLLAND MTG., LLC, AN
ILLINOIS CORPORATION

On JUNE 26, 2000 before
me, Rosemarie J. Russo Notary Public, personally
appeared J. EDWARD MILES, MANAGER



J. EDWARD MILES
MANAGER

personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

"OFFICIAL SEAL"
ROSEMARIE J. RUSSO
NOTARY PUBLIC, STATE OF ILLINOIS
(This area for official notarial seal)
MY COMMISSION EXPIRES 9/17/2000

This instrument prepared by:

(Seal)

