TOT INTO IT THOSE

This certifies that the debt secured by the certain mortgage executed by Hobart Lumber, Inc. to HFS Bank, F.S.B., Hobart, Indiana, on the 11TH of November, 1998 amounting to the sum of \$400,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage Book No. 77 Page 45 Document No. 98091796

has been partially paid and satisfied and said Mortgage is hereby partially released:

LOT 171 ARBOR LANE ADDITION, UNIT ONE, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 2ND of JUNE 2000.

HFS Bank, F.S.B./ Hobert / Indiana

By: Malal

Vice President

Richard C. Sauerman

By: Jaura / Leed balavice President &

STATE OF INDIANA COUNTY OF Lake

SS: Acknowledgement OFFICIAL

I, Gail A. Hagen , a Notary Public, in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as Richard C.

Sauerman, Vice President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 2ND day of JUNE, A.D. 2000

Notary Public: Gail A. Hage

My commission expires: 08-24-06

Resident of Lake County

This Instrument Prepared by: Rebecca McCord